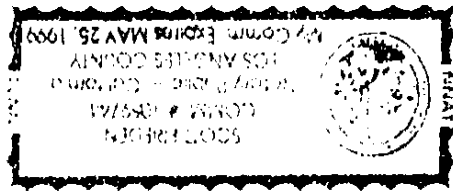


# UNOFFICIAL COPY



Notary Public in and for said County and State

*Scott E. Brown*

WITNESS my hand and official seal:

On SEPTEMBER 12, 1997, before me the undersigned, a Notary Public in and for said State, personally appeared CATHERINE J. SNOW, Assistant Secretary, personally known to me on the basis of satisfactory evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

State of California  
County of Los Angeles  
SS

Dated SEPTEMBER 12, 1997  
CATHERINE J. SNOW  
Assistant Secretary

Property Address:  
11420 SOUTH PARNELL AVENUE  
CHICAGO, IL 60628

WMC MORTGAGE CORP., FORMERLY KNOWN AS WYERHAEUSER  
MORTGAGE COMPANY

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

also all rights accrued or to accrue under said Mortgage.

COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and

in Book at Page of Official Records, in the office of the Recorder of

as Mortgage, and recorded as Instrument No. 97-612913, on 09/05/97

all beneficial interest under that certain Mortgage dated SEPTEMBER 5, 1997 executed by  
CATHIE BRYANT, A SINGLE WOMAN

For Valuable Consideration, WMC MORTGAGE CORP., FORMERLY KNOWN AS WYERHAEUSER  
MORTGAGE COMPANY  
P.O. BOX 54089, LOS ANGELES, CA 90054  
hereby grants, assigns, and transfers to:  
FIRST ALLIANCE MORTGAGE COMPANY

## Assignment of Mortgage

Note: This assignment should be kept with the Note and Mortgage hereby assigned. Recorder's Use Only

WHEN RECORDED TO  
First Alliance Mortgage Company  
17305 Von Karman Avenue  
Irvine, CA 92614-6203  
Attn: Secondary Marketing  
8900491 BRYANT

WMC No. 10061479  
Inv Loan No.  
Commit. No. 50025E  
Tax Parcel ID. 25-21-128-017

# UNOFFICIAL COPY

**WMC MORTGAGE CORP.**

BORROWER: BRYANT  
WMC LOAN # 10061479  
INV. LOAN # \_\_\_\_\_

ASSIGNMENT OF MORTGAGE  
STATE OF ILLINOIS  
LEGAL DESCRIPTION  
EXHIBIT A

THE SOUTH 1/2 OF LOT 7 AND ALL OF LOTS 8 AND 9 IN BLOCK 29 IN SHELDON HEIGHTS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 25-21-128-017

RETURN TO  
Wheatland Title  
39 Mill Street  
Montgomery, IL 60538

*Courtesy*