

98098750  
5-17-98 10:00 AM 10/25/98 10:00 AM  
Cook County Recorder

PREPARED BY:  
KATHY KLECZYNSKI  
MORTGAGE SQUARE INC.

5935 W. MONTROSE  
CHICAGO, ILLINOIS 60634  
AND WHEN RECORDED MAIL TO  
MORTGAGE SQUARE INC.

5935 W. MONTROSE  
CHICAGO, ILLINOIS 60634  
LOAN NO. 02-2480091

*ENC # 98-1136 (2 of 2)*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
PNC MORTGAGE CORP. OF AMERICA,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
DIANE KARP, UNMARRIED

and dated 1/29/98, to MORTGAGE SQUARE INC. 98098749  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 5935 W. MONTROSE, CHICAGO, ILLINOIS 60634  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

THE SOUTH 16 FEET OF LOT 12 AND THE NORTH 17 FEET OF LOT 13 IN BLOCK 2 IN  
GRAY ESTATE ADDITION TO GRAYLAND, BEING A SUBDIVISION OF PART OF THE  
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP THEREOF  
RECORDED APRIL 18, 1891 AS DOCUMENT 1452495, IN BOOK 46 OF PLATS, PAGE  
45, IN COOK COUNTY, ILLINOIS.

**Lawyers Title Insurance Corporation**

PIN 13-22-214-026

ALSO KNOWN AS: 3728 N. KILDARE, CHICAGO, ILLINOIS 60641  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On January 29th, 1998 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
CHRISTOPHER DRABIK

MORTGAGE SQUARE INC.  
By: *Christopher Drabik*  
Its: PRESIDENT

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
PRESIDENT

By: \_\_\_\_\_  
Its: \_\_\_\_\_

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: *[Signature]*

NOTARY PUBLIC Cook COUNTY  
My Commission Expires 12/31/98

THIS AREA FOR OFFICIAL USE  
CHICAGO, ILLINOIS  
NOTARY PUBLIC STATE OF ILLINOIS  
1/25/98 10:00 AM