RECORDATION REQUESTED NOFFICIAL COF 1998-4. - (C. g 1991). S

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

JAMES T. FITZGERALD CYNTHIA M. FITZGERALD 4850 NORTH MERRIMA® CHICAGO, IL 60630 SEND TAX NOTICES TO

> JAMES T. FITZGERALD and CYNTHA M. FYTZGERALD 4850 N. MERRIMAC CHICAGO, IL 60630

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby. REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES T. FITZGERALD and CYNTHIA M. FITZGERALD, 4850 N. MERRIMAC, CHICAGO, IL 60630, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9th day of December, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document

No. 174044440 to the premises therein described as folior s, situated in the County of COOK, State of illinois, to wit:
LOT 86 AND NORTH 4.2 FEET OF LOT 87 IN BLOCK IN CONDON, O'HARE AND WALKER'S SUBDIVISION OF EAST 1/2 O
SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPA
MERIDIAN. IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 13-08-318-083
Address(es) of premises: 4850 N. MERRIMAC, CHICAGO, IL 60630
Witness Our hand(s) and seal(s), this 23RD day of DECEMBER 19 97
By: KULLIL CONTROL (SEAL
DANNA L. STUEHLER AND AVP
Attest: (Name & Title) (SEAL
This instrument was prepared by BARB DIAZ-HOWER 201 S. State Street, Hampshire, !L. 80140. RENA SCHOL
STATE OF ILLINOIS)
) SS
AND HAND

GINIT OF IECINOIS	1	
) SS	
COUNTY OF KANE		
On this 23RD day of DECEMBER	$\frac{97}{}$ before me, the undersigned	Notary Public, personally appeared
DANNA L. STUEHL	ER and	J.
and known to me to be the	AVP and	nowlodged said instrument to be the free and voluntary
, authorized agents for the Lender that execute	ed the within and foregoing instrument and ackr	nowledged said instrument to be the free and voluntary
		closs of otherwise, for the uses and purposes therein the seal affixed is the corporate seal of said Lender.
Bylly Jaily & Christe.		, , , , , , , , , , , , , , , , , , , ,
By al January of Mark	Residing at	OFFICIAL SEAL MARILYN L CHRISTIANSON MOTA PY PUBLIC STATE OF ILLINOUS
Notary Public in and for the State of 11.1.11	NOTS My commission ex	pires NOTARY PUBLIC STATE OF ILLINOIS

My commission expires NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 15, 1998

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