

UNOFFICIAL COPY

RELEASE DEED

4418208 AT

MAIL TO:

Contimortgage Corporation
One Contipark
338 S. Warminster Road
Hatboro, PA 19040

98098881

Filed for Recording
with Recorder



NAME & ADDRESS OF PREPARER:

Contimortgage Corporation
One Contipark
338 S. Warminster Road
Hatboro, PA 19040

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation
500 Enterprise Rd., Horsham, PA 19044
of the County of Montgomery and State of Pennsylvania for and in consideration of one
dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and
quit-claim unto Kevin M. Hopkins and Daisy M. Hopkins of the County of Cook
and State of Illinois all right, title, interest, claim or demand whatsoever that
may have acquired in, through or by a certain mortgage bearing date the 16 day of
May A.D. 1997 and recorded in the Recorder's Office of Cook
County, in the State of Illinois, as Document No. 97910230 to the premises therein described, situated in the County
of Cook, State of Illinois, as follows, to wit:

Lot One Hundred Thirteen (113) in Wood's Lawndale Subdivision, being a subdivision of that
part lying north of Ogden Avenue of the East half of the West half of the west half,
together with the north two hundred sixty five (265) feet of the west half of the west
half of the south-east quarter of section twenty-three (23) township 39 north, range
thirteen (13) east of the third principal meridian, in Cook County, Illinois.

PIN# 16-23400-002-0000

1607 South Central P

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and
privileges thereunto belonging or appertaining

WITNESS _____ hand _____ and seal _____ this 12 day of January, 19 98

**FOR THE
PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

ContiMortgage Corporation (SEAL)

Edwin L. Corn, Assistant Vice President

Reginald A. Watkins, Assistant Secretary

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P 2
A1-21
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2.116

STATE OF Pennsylvania
County of Montgomery

} SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid.

DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and
Reginald A. Watkins, Assistant Secretary

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that They signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 12 day of January, 19 98.

Kimberly A. Schmal

NOTARIAL SEAL
KIMBERLY A. SCHMAL, Notary Public
Berks County, Pennsylvania
My Commission Expires May 17, 1999

Notary Public

My commission expires on _____, 19____.

IMPRESS SEAL HERE

TO
FROM

RELEASE DEED