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RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite

LOAN NO. 38332748 INVESTOR:

RECON NO: MID-0567040

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE, UNDER TRUST NUMBER 1084475, DATED OCTOBER 31, 1983 to Mortgagee Norwest Mortgage, Inc., dated , ,

Recorded on **Dec 22 1983** as Inst.# **3347689** Book Page Rerecorded: , Inst# , Book , Page Of Official Records in **COOK** County, ILLINOIS has been paid, strisfied and fully discharged.

PIN#: 25-27-115-005 & 004; DE-REG BY ASSIGNMENT, DOC# 97535151

PROPERTY ADDRESS: 12047 S. MICHIGAN AVE . CHICAGO, IL 60628

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By:

Veronica E. Talte Title Recon Tracking 301 E. Olive Ave #300 Burbank, CA. 91501

Carole J. Dickson

Vice President

First Nationwide Mortgage Corporation, a Delaware Corporation

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RELEASE OF MORTGAGE

Page 2.

Corporate Acknowledgement

STATE OF Oklahoma
COUNTY OF OKLAHOMA )

On Jan 12 1998 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Deanna Broadscon, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-2001

BROADSCON

PUBLIC

NAMDICAL

THE STATE OF

COMMISSION EXPIRES: Sep-11-2001



payable on the litst day of

COLLAND COLLAN NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of the said principal sum of noney and interest and the performance of the covenants and agreements increin contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or actions, the following described Real Estate situate, lying, and being in the county of COOK and the State of

LOTS 17 AND 18 IN BLOCK 3 IN MENAGE SUBDIVISION, BEING A RESUBDIVISION OF THE SOUTH 1/2 OF BLOCKS 10, 11, 12 AND THE NORTH 1/2 OF BLOCKS 14, 15 AND 16 17 FIRST ADDITION TO KENSINGTON, A SUBDIVISION IN SECTIONS 22, 27 AND 28 (EXCEPT THAT PART OWNED BY THE BLUE ISLAND RAILWAY CO.) IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF I'LE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

THIS IS A PURCHASE MONEY MORTGAGE

THE RIDER TO THE MORTGAGE ATTACHED HERETO AND EXECUTED OF EVEN DATE HEREWITH IS IN-CORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE.

THIS MORTGAGE INSTRUMENT PREPARED BY:

MARY A. TREACY NORWEST MORTGAGE, INC. 12400 SOUTH HARLEM AV:

PALOS HEIGHTS, ILLINO 60463

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

TO HAVE AND TO HOLD the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagor does hereby expressly release and waive.