

# UNOFFICIAL COPY

## RELEASE DEED

4658811 AT

MAIL TO:

Contimortgage Corporation  
One Contipark  
338 S. Warminster Road  
Hatboro, PA 19040

98098894

### NAME & ADDRESS OF PREPARER:

Contimortgage Corporation  
One Contipark  
338 S. Warminster Road  
Hatboro, PA 19040

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation  
500 Enterprise Rd., Horsham, PA 19044  
of the County of Montgomery and State of Pennsylvania for and in consideration of one  
dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and  
quit-claim unto Andrew L. Johnson and Elizabeth Johnson of the County of Cook  
and State of Illinois all right, title, interest, claim or demand whatsoever that  
may have acquired in, through or by a certain mortgage bearing date the 31 day of  
July A.D. 19 97, and recorded in the Recorder's Office of Cook  
County, in the State of Illinois, as Document No. 97662716, to the premises therein described, situated in the County  
of Cook State of Illinois, as follows, to wit:

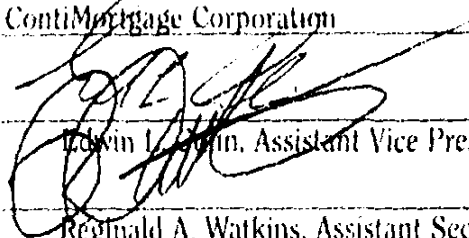
Lot 38 in Block 3 in Pullman Land Association addition to Pullman, a subdivision in the  
East 1/2 of the North East 1/4 and the East of the South East 1/4 of Section 15, Township  
37 North, Range 14, East of the third principal meridian in Cook County, Illinois

PIN# 25-15-404-052                      10760 S. Champlain

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and  
privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 13 day of January 19 98

**FOR THE  
PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

ContiMortgage Corporation (SEAL)  
  
Edwin L. Johnson, Assistant Vice President  
Reginald A. Watkins, Assistant Secretary

57  
P 2  
N-M  
M-y  
RLE  
CM 3000A

UNOFFICIAL COPY 98098894

STATE OF Pennsylvania  
County of Montgomery

}SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and  
Reginald A. Watkins, Assistant Secretary

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that They signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 13 day of January, 19 98.

*Kimberly A. Schimal*

Notary Public

NOTARIAL SEAL  
KIMBERLY A. SCHIMAL, Notary Public  
Bensalem, Bucks County  
My Commission Expires May 17, 1999

My commission expires on \_\_\_\_\_, 19\_\_\_\_.

IMPRESS SEAL HERE

TO  
FROM

RELEASE DEED