## **UNOFFICIAL COPY**

## **RELEASE DEED**

4462800 AT MAIL TO:

Contimortgage Corporation
One Contipark
338 S. Warminster Road
Hatboro, PA 19040

## NAME & ADDRESS OF PREPARER:

Contimortgage Corporation One Contipark 338 S. Warminster Road Hatboro, PA 19044

OR DEED OF TRUST WAS FILED.



98098896

the county of the same of the county of the

CM 3000A

RECORDER'S STAMP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN	_ Col	Light Culin	poration  H. Assistant Vice President  atkins, Assistant Secretary	(SEAL)
WITNESS hand	and seal	this <u>12</u>	day of January	19 <u>98</u>
NOTE: If additional space is required for leg privileges thereunto belonging or appertaining.	·		· (C <sub>2</sub>	
PTN# 15-10-234-035 144 Sc	outh 10th A	venue	16	
The South 1/2 of lot 34 and all of the east 1/2 of the south 1/2 of bl of the east 693 feet of the souther 10, meridian, lying south of the Ch	lock 19 in : ast 1/4 and	Smith's addit the east 693	ion to Maywood, being a feet of the northeast	subdivision 1/4 of section
of Cook State			mises merem deserved, suddied j	i the county
April A.D. 19 97 and County, in the State of Illinois, as Document No.				
may have acquired in, through or by a certain				
and State of Illinois all				
quit-claim unto Bryan E. Woodards and				
dollar, and for other good and valuable considerati	on, the receipt w	hereof is hereby cor	nfessed, do hereby remise, convey,	release and
of the County of Montgomery	and State of	Pennsylvania	for and in consider	ation of one
500 Enterprise Rd., Horsham, PA 1904	4			
Know all Men by These Presents that ContiMo	rtgage Corpoi	ration		

## UNOFFICIAL COPY098896

STATE OF Pennsylvania County of Montgomery

 $\}$ ss

I, the undersigned, a Notary Public in and for said						
DO HEREBY CERTIFY THATEdwin L. Cul		Vice Preside	ent and	- <del>,</del>	<del></del>	
Reginald A. Watkins, Assistant Se	cretary					····
personally known to me to be the same person(s) w	vhose name(s)	is/are subscrib	ed to the f	oregoing i	nstrument. a	appeared
before me this day in person, and acknowledged th	at	They			signe	d, sealed
and delivered the s. id instrument as	<u>A</u>		free and v	oluntary a	ct, for the u	ses and
purposes therein set forth, including the release an		right of home	stead.			
Given under my hand and notarial seal this	; ; 2	day of	January	<del></del>	, <u>19_98</u>	<del></del> .
	<u>. ()</u> (	ntialy	1](	Killin		
My commission expires on Schmission Courts to	families Public Lorinty	.19	Notary P	ublic		
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