UNOFFICIAL COP\$098902

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JUAN A CHAUCA of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORT-GAGE/DEED OF TRUST bearing the date upril 29, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 93-357259 in Book of Records, Pags, to the premises therein described, as follows, to-wit: SEE NEIT PAGE

Situate in CHICAGO, County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this January 15, 1998.

FORD CONSUMER FINANCE COMPANY, INC

' ; /

Patev G Brown, Assistant U.F

Karen Milburn Asst.Secretary

SY YN MM

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## STATE OF TRIAS

## COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State afore-said, do hereby certify that Patsy G Brown, Assistant V.P. and Karen Milburn, Asst. Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and Notarial Seal, this January 15, 1998.



Kim M. Rogers, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Kim M. Rogers

RECORD AND RETURN TO:

FORD CONSUMER FINANCE COMPANY, INC.

P.O. 50/ 650404

DALLAS, TUXAS 75265-0404

PAID BOX#5410FAX ATTENTION: RECONTEXANCE DEPARTMENT

PCF - ACCOUNT #0871 - 0254129

LEGAL DESCRIPTION ADDENDUM

P.I.N.16-02-221-036 VOL.538 A/K/A 1306 N 800 N

LOT 7 IN BLOCK 1 IN J.S HAIRS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY