

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 41H AVENUE
P.O. BOX 32000
LOUISVILLE, KY 40232-9801
Loan No.: 0000095836279/745/SHAINE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and rull satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby intitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor:

ROBERT B. SHAINE AND SONIA & SHAINE, HUSBAND & WIFE CENTURION FINANCIAL 1901 THOMAS ATKINSON

60047

Mortgagee: Prop Addr:

Date Recorded:

INVERNESS 05/01/87

Page:

ILLINOIS State: Date of Mortgage:

City/County: Book: COOK

Loan Amount:

Document#:

04/24/87 153,000 87234517

PIN No.:

02-17-404-013

Previously Assigned: SEARS MORTGAGE CORPORATION Recorded Date: 03/08/91 Book: 91105295 Page:

Page: Brief description of statement of location of Mortgage Premises.

THE COUNTY OF COOK, IL

Dated: JANUARY 13, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION

Granger

Second Vice President

UNOFFICIAL COPPR098925

When Recorded, PNC MORICAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33/00
LOUISVILLE, KY 40232-9801
Loan No.: 0000095836279/PAR, SHAINE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

ss 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801 before me, the undersigned, a Notary Public in said COUNTY OF JEFFERSON)
On this JANUARY 13, 1998 , before me, the undersigned, a Notary Public in series
State, personally appeared Kathy M. Granger and
personally known to me (or proved to me on the basis of satisfactory evidence) to be
the persons who executed the within instrument as Second Vice President and
respectively, on behalf of

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes there in contained and that such Corporation executed the within instrument pursuant to its Loard of Directors.

WITNESS my hand and official seal.

PREPARED BY: HEATHER S. BAXTER 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531 * NOTABY PUBLIC *

Tina 1.1. Haag

Kentucky State-at-Large

5- Commission cypies April 18, 2000

Property of Cook County Clerk's Office

\$7234517 COOK COUNTY, ILL INDIS FILED FOR RECORD 1987 HAY -1 PM 1: 39

[Space Above This Line For Recording Data]

MORTGAGE

027536-2

THIS MOP (O. VGE ("Security Instrument") is given on APRIL 24 19 87 The mortgagor 15 ROBERT B. SHAINE AND SONIA R. SHAINE, HUSBAND AND WIFE

("Borrower") This Security (instrument is given to CENTURION FINANCIAL

GROUP, INC. which is organized and existing under sic laws of THE STATE OF ILLINOIS

, and whose address is

104 WILMOT - SUITE 200 DEERFIELD, ILLINOIS 65015
Borrower owes Lender the principal sum of

("Lender").

ONE HUNDRED FIFTY THREE THOUSAND AND NO/100

(153,000,00). This debt is evidenced by Borrower's note Dollars (U.S. \$ dated the same date as this Security Instrument ("Note", which provides for monthly payments, with the full debt, it not paid earlier, due and payable on MAY 1, 2017

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advar and under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenant, and agreements under this Security Instrument and the Note. For this purpose, florrower does hereby mortgage, grant and cor vey to Lender the following described property

COOK

LOT 11 IN SOUTH MEADOWS BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIPD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16 1951 AS DOCUMENT AL M. AS DOC. 87234517 15,217,898, IN COOK COUNTY, ILLINOIS.

02-17-404-013 (y-(-())

which has the address of

1901 THOMAS ATKINSON ROAD

INVERNESS

Illinois

60061

("Property Address"),

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and slock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrowe is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and Ant the Property is unencumbered, except for encumbrances of record. Burrower warrants and will defend generally e title to the Property against all claims and demands, subject to any encumbrances of record

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument coyering real property.

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

Form 3014 12/83

@ - 6 (IL)

VMP MORTGAGE FORMS + (313) 782 4700 + (800) 521 7291