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Prepared By:

When Recorded Mail To: WESTAMERICA MORT I S. 660 MIDWEST ROA OAKBROOK TERRACE ATTN: JOYCE GRUDZI	D , IL. 60181	9809805	8
Loan No. 1111 1114 1115 1115 1115 1115 1115 111		. DEPT-01 RECORDING : T40009 TRAN 1244 02/05/ : 44795 + CG *-98- : COOK COUNTY RECORDER	
- WESTAMERICA MORT	Corporation Assignment the undersigned grants, assigns and transport COMPANY, A COLORADO CO		
- 17 12 14 EU114 411171124 HELING 188 NORTHEAST 1 18 18 1818181		98098057 as Document No. on real estate legally described as follows:	
TOGETHER with the note of interest, and all rights accru DATED:	or notes therein described or referred to, t ed or to accrue under said Real Estate Mo	he money due and to best me due thereon with ortgage. Witness: 500 100 100 100 100 100 100 100 100 100	
	COUNTY OF before me, the undersigned, a Notary F 15 WARRA HAVEON to, being duly sworn by me, did say that I 4 4 5 5 1 1 2 2 4 4 4 5 5 1 1 2 4 4 4 5 5 1 1 2 4 4 4 5 5 1 1 2 4 4 4 5 5 1 1 2 4 4 4 5 5 1 1 2 4 4 4 5 5 1 1 2 4 4 4 5 5 1 1 2 4 4 4 5 5 1 1 2 4 4 4 5 5 1 1 2 4 4 4 5 5 1 1 2 4 4 4 5 5 1 1 2 4 4 4 5 5 1 1 2 4 4 4 5 5 1 1 2 4 4 4 5 5 1 1 2 4 4 4 5 5 1 1 2 4 4 4 5 5 1 1 2 4 4 4 5 5 1 1 2 4 4 4 5 5 1 1 2 4 4 4 4 5 5 1 1 2 4 4 4 4 5 5 1 1 2 4 4 4 4 5 5 1 1 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4		98098058
the corporation named herei corporate seal of said corpor	which executed the within instrument, that said instrument was signed and Board of Directors and that he/she acknowledge of the Board of Directors and that he/she acknowledge of the Board of Directors and that he/she acknowledge of OFFICIAL SEAL* Setty D. Sell	hat the seal affixed to said instrument is the d sealed on behalf of said corporation pursuant to its owledge said instrument to be the free act and deed Notary Public for the state of ILLINOIS My commission expires:	H0594
	Summenmunisminis	BOX 333-CTI	

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