Cook County Recorder

23.00

Loan #: 6666151
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

51 500 11

And When Recorded Mail To:
Presidential Mortgage Company
3285 N. Arlington Heights Rd., Suite 204
Arlington Heights, IL 60004

- Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6666151

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Norwest Mortgage, Inc., a California Corporation, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, this and interest of undersigned in and to that certain Real Estate Mortgage dated January 30, 1998 executed by Thomas J. Townsend, divorced, not since remarried to Presidential Mortgage Company, a corporation organized under the laws of the State of Illinois and whose principal place of pusiness is 3285 N. Arlington Heights Rd., Suite 204, Arlington Heights, IL 60004, and recorded as Document No.

, by the Cook County Recorder of Deeds State of Illinois described hereinafter as follows: SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 03-31-106-012

Illinois

STATE OF

Commonly known as: 211 South Dwyer, Arlington Heights, IL 60005

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under raid Real Estate Mortgage.

COUNTY OF Cook

On 1-30-98 before me, the under-signed a Notary Public in and for said County and, State, personally appeared known to me to be the Openations Minager of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public ) \ Con k County,

My Commission Expires: 3-12-01

Presidential Munuspe Company

78099437

<u></u>	eun Douthy
By: '	Revin Dowling
lts:	Operations Manager

By:

Witness:

"OFFICIAL SEAL"

MAUREEN D. WILLIAMS

Notary Public, State of Illinois

hty Commission Expires 03/12/01

BOX 333-CTI

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

UNOFFICIAL COPPAP9438 Page 10 of 12

## LEGAL DESCRIPTION RIDER

LOT 27 IN BLOCK 5 IN MINNOCI'S ARLINGTON HEIGHTS RESUBDIVISION OF LOTS 2, 5, 6, 7, 10, 11, 12, 13 AND THE WEST 1/2 OF LOT 14, THE WEST 1/2 OF LOT 15, ALL OF LOTS 16, 17, 18, 19, 20, 21 AND 22 IN CAMPBELL AVENUE ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF PARTS OF SECTIONS 30 AND 31, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 12, 1955 AS DOCUMENT NUMBER 1613788, IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-31-106-012

12 Ox Cook County Clerk's Office

## UNOFFICIAL COPY

Property of County Clerk's Office