Cook County Recorder

27,00

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS,

THAT, ROB-WAL INVESTMENT CO., an Illinois corporation, in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby asknowledged,

does heraby RELEASE, CONVEY and QUIT CLAIM unto PALATINE HOTEL CORPORATION an Illinois corporation, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the DOCUMENTS listed below, each filed for record in the Recorder's Office of Cook County (the "Office") in the Scate of Illinois, but only insofar as those DOCUMENTS encumber those premises situated in Cook County in the State of Illinois, specifically described in EXHIBIT "A" attached hereto and made a part hereof, together with all appurtenances and privileges thereunto relonging or appertaining:

CAPTION OF DOCUMENT	DATE OF RECORDING	DOCUMENT NUMBER
Part Purchase Money Mortgage and Security Agreement with Assignment of Rents	December 20, 1993	03-043383
Assignment of Leases and Rents	December 20, 1995	03-043384
Note and Mortgage Modification Agreement	December 1, 1994	04-010893
Second Note and Mortgage Modification Agreement	August 22, 1995	95553861.

This Instrument Prepared By and After Recording Return to:

Michael S. Kurtzon Miller, Shakman, Hamilton, Kurtzon & Schlifke 208 South LaSalle Street Suite 1100 Chicago, Illinois 60604

Permanent Index Number:

02-24-106-019-0000

Address:

920 East Northwest Highway Palatine, Illinois 60067

BOX 333-CTI

UNOFFICIAL COPY

Property of County Clark's Office

HOX 333-CTF

UNOFFICIAL COPSOS P440 Fage 2 of A

IN WITNESS WHEREOF, ROB-WAL II corporation has caused these present president and a vice President Secretary.	NVESTMENT CO., an Illinois nts to be signed by its ttested to by its las of December 5 , 1997.
ATTEST: By: Land Wan for	ROB-WAL INVESTMENT CO., an Illinois corporation By: Manuall
Or Co	
Co	Tts: _/ _Vic. President
	Office of the second of the se

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

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UNOFFICIAL COPSY 99440 Page 3 of 4

STATE OF ILLINOIS)) SS. COUNTY OF COOK

I HEREBY CERTIFY that on this 5th , 1997, before me personally appeared Vice President December John E. Marynell President and James D. Thompson Vice President WAL INVESTMENT CO., a corporation under the laws of the State of Illinois to me known to be the same persons who signed the foregoing instrument as their free act and deed as such officers for the use and purpose therein mentioned, and that the said instrument is the act and deed of said corporation.

and s.

My

Clarks

Office WITNESS my signature and official seal at the County of Cook and State of Illinois, the day and year last aforesaid.

(NOTARY SEAL)

My Commission Expires: 07-02-2000

MAD1833 11/25/97

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EXHIBIT "A"

LEGAL DESCRIPTION

Lot 4 (except that part described as follows: Beginning at the North East corner of said Lot 4; thence South 00 degrees, 01 minutes, 35 seconds West along the most Easterly line of Lot 4 for a distance of 209 feet to a corner in the Easterly line of Lot 4; thence South 42 degrees, 11 minutes, 02 seconds West along an Easterly line of said Lot 4 for a distance of 170,12 feet to a corner in the said Easterly line of Lot 4; thence North 52 degrads, 11 minutes, 23 seconds West for a distance of 332,66 feet to a point in the Westerly line of Lot 4 that is 152.36 feet Southwesterly of the North West corner of said Lot 4 as measured along a westerly line of Lot 4; thence North 30 degrees, 33 minutes, 00 seconds East along a Westerly Line of Lot 4 for a distance of 162,36 feet to the North West corner of said Lot 4 thence South 69 degrees, 58 minutes, 25 seconds East along the North line of Lot 4 for a distance of 299.70 feet to the place of beginning), in Willow Creek being a subdivision of part of Section 24, Township 42 North, Range 10 East of the Third ok County Clarks Office Principal Meridian, in Cook County, Illinois.