

the State of Illinois

**UNOFFICIAL COPY**

When Recorded Mail to:  
Nationwide Recording Service  
17352 Daimler St. #200  
Irvine, CA 92614

LHM971

Loan No. 2938918-

98099536

Page 1 of 3

5551/0124 21 001 1998-02 05 14:04:37

Cook County Recorder 25.50



Property of Cook County Clerk's Office

2550

This form was prepared by: LONG BEACH MORTGAGE COMPANY, address:  
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868

, tel. no: 800-743-3336

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868  
does hereby grant, sell, assign, transfer and convey, into the

a corporation organized and existing under the laws of  
whose address is  
a certain Mortgage dated January 27, 1997

TEXAS COMMERCE BANK NATIONAL ASSOCIATION  
AS CUSTODIAN

(herein "Assignee"),

, made and executed by

JOELLYN WITTENSTEIN, A WIDOW,

to and in favor of LONG BEACH MORTGAGE COMPANY upon the following described  
property situated in COOK County, State of ILLINOIS

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

PIN # 03-08-211-019

PROP. 1225 MILLCREEK DR.  
BUFFALO GROVE, IL. 60089

such Mortgage having been given to secure payment of One Hundred Seventy Six Thousand and no/100  
(\$ 176,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
97-068616 ) of the January 30, 1997 Records of Cook County,  
State of ILLINOIS , together with the note(s) and obligations therein described and the money  
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

EQ 4140193 (0607)

Page 1 of 2

ELECTRONIC LASER FORMS, INC. (800)327-0646

Initials: \_\_\_\_\_

ASSIGN\_IL (10/29/96) TLG

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
January 31, 1997

Witness B. Valverde

LONG BEACH MORTGAGE COMPANY

(Assignor)

Witness

By:

Carlos De La Rosa Agent

(Signature)

Attest

By:

Agnes Sanchez Agent

Seal:

[Space Below is Reserved for Acknowledgment Information]

State of California  
County of ORANGE

} ss.

On 1/31/97

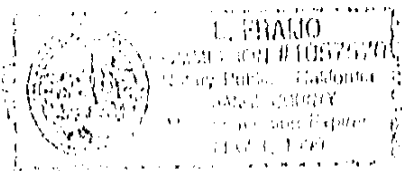
before me, B. Fraijo

98099536

Page 2 of 3  
personally appeared

Carlos De La Rosa and Agnes Sanchez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



B. Fraijo

(Seal)

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BORROWER NAME: WITTENSTEIN

LOAN NUMBER: 2938918

98099536 Page 3 of 3

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## LEGAL DESCRIPTION

LOT 255 IN MILL CREEK, UNIT NUMBER 2, A SUBDIVISION  
OF PART OF SECTION 8 TOWNSHIP 42 NORTH, RANGE 11  
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office