

the State of Illinois

When Recorded Mail to:
Nationwide Recording Service
17352 Daimler St. #200
Irvine, CA 92614

LBM971

Loan No. 2906014-5542

98099546

Page 1 of 2
5651/0134 21 001 1998-02-05 14:11:52
Cook County Recorder 25.50



Property of Cook County Clerk's Office

This form was prepared by: LONG BEACH MORTGAGE COMPANY
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868

, address:
, tel. no: 800-743-3336

ASSIGNMENT OF MORTGAGE

25/50

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated January 10, 1997

(herein "Assignee"),

, made and executed by

JOHN E LESKI and SUSAN M LESKI, HIS WIFE, AS JOINT TENANTS.

to and in favor of LONG BEACH MORTGAGE COMPANY
property situated in COOK County, State of ILLINOIS

upon the following described:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

PIN # 12-26-423-018

PROP. 2454 ERIE STREET
RIVER GROVE, IL. 60171

such Mortgage having been given to secure payment of One Hundred Eight Thousand Eight Hundred and no/100.....
(\$ 108,800.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
97-025158) of the JANUARY 13, 1997 Records of COOK County,
State of ILLINOIS , together with the note(s) and obligations therein described and the money

due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, his successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
January 21, 1997

Witness S. Valverde S. UJIKI

LONG BEACH MORTGAGE COMPANY

Witness _____

By: [Signature] (Assignor)
By: [Signature] (Signature)
Carlos De La Rosa - Agent

Attest _____

By: [Signature]
Agnes Sanchez - Agent

Seal:

(Space Below is Reserved for Acknowledgment Information)

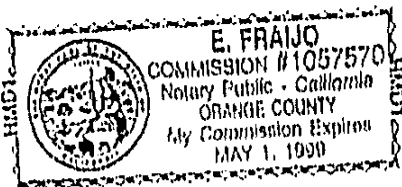
98099546 Page 2 of 3

State of California }
County of ORANGE } ss.

On 01/21/97 before me, E. Fraijo personally appeared

Carlos De La Rosa and Agnes Sanchez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



E. Fraijo (Seal)

Property of CCA County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

BORROWER NAME: LESKI

LOAN NUMBER: 2906014

98099546 Page 3 of 3

LEGAL DESCRIPTION

THE SOUTH HALF OF THE NORTH TWO THIRDS OF LOT 1 IN
BLOCK 5 IN VOLK BROTHERS CHICAGO HOME GARDENS, BEING
A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE
SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING SOUTH OF GRAND AVENUE, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office