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Record & Return to:

98099037

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5638/0208 26 001 1998-02 05 11:15:45
Cook County Recorder 25.50

CONTIWEST CORPORATION
3811 W CHARLESTON BLVD. #104
LAS VEGAS, NV 89102-1650

This form was prepared by: WORLD WIDE FINANCIAL SERVICES, INC.
address: 150 N. MICHIGAN AVE. SUITE 610 CHICAGO, ILLINOIS 60601-
tel. no: (312) 704-1798

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 150 N. MICHIGAN AVE. SUITE 610 CHICAGO, ILLINOIS 60601-
does hereby grant, sell, assign, transfer and convey, unto the CONTIMORTGAGE CORPORATION
a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 335 S. WARMINGSTER RD, HATFIELD PA, a certain Mortgage dated September 30th, 1997
made and executed by DENICE M. HOUSTON 17040
to and in favor of WORLD WIDE FINANCIAL SERVICES, INC. upon the following described property situated in COOK County, State of ILLINOIS

SEE ATTACHED LEGAL DESCRIPTION

#. 11-19-301-020-1018

such Mortgage having been given to secure payment of Fifty Four Thousand Six Hundred and 00/100
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 120-112/97 at page 97845886 (or as No.)
of the Records of COOK County, State of ILLINOIS
together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 30th, 1997

Witness AMY K. REITERMAN

Witness SUSAN FREELAND

WORLD WIDE FINANCIAL SERVICES, INC.

By: HOWARD M. BABCOCK, SR. VICE PRESIDENT

Attest

Seal:

Space Below This Line Reserved for Acknowledgement

Illinois Assignment of Mortgage
GFS Form: WCHASN (7H14)

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S-YES
P-YES
M-YES
5042312

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STATE OF ILLINOIS
COUNTY OF KANE

I, the undersigned, a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that, Howard Bascois

SR V.P.

World Wide Financial Svc.

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ Day of Sept 19 97

[Signature]

My commission expires 12-27-97

Notary of Cook County Clerk's Office

PARCEL 1:

UNIT 404 IN RIDGE TERRACE II CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 17 AND 18 IN BLOCK 3 IN ADAMS AND BROWN'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF RIDGE ROAD, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY MICHIGAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 27, 1977 AND KNOWN AS TRUST NUMBER 2770, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24220061, TOGETHER WITH AN UNDEVELOPED 4.88 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, IN AND TO PARKING SPACE P-10, AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT 'A' TO THE DECLARATION RECORDED AS DOCUMENT 24220061, AS CREATED BY DEED FROM MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 27, 1977 AND KNOWN AS TRUST NUMBER 2770 TO RUTH JAFEE RECORDED AS DOCUMENT 24313721, ALL IN COOK COUNTY, ILLINOIS