

PREPARED BY

SANTA FE MORTGAGE COMPANY

910 N. WESTERN AVENUE
CHICAGO, ILLINOIS 60622
AND WHEN RECORDED MAIL TO

NAME SANTA FE MORTGAGE COMPANY

ADDRESS 910 N. WESTERN AVENUE
CITY &
STATE CHICAGO, ILLINOIS 60622

Loan # 8466237



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

FOR VALUE RECEIVED, he undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 17th, 1997 executed by MARIA TOVAR, AN UNMARRIED WOMAN and MARIA D. CORTEZ, AN UNMARRIED WOMAN to SANTA FE MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

910 N. WESTERN AVENUE, CHICAGO, ILLINOIS 60622

and recorded in Liber

Page(s)

98017159

COOK

County Records

State of

ILLINOIS

described hereinafter as follows:

ALL OF LOT 3 AND THE WEST 5 FEET OF LOT 4 IN BLOCK 2, IN JOHN I. SHEAHAN'S MARQUETTE PARK VILLA, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.N.T.N.

ITEM # 19-26-104-043-0000

WARD #

ALSO KNOWN AS: 3753 WEST 71ST STREET, CHICAGO, ILLINOIS 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SANTA FE MORTGAGE COMPANY

STATE OF ILLINOIS
COUNTY OF COOK

By: Jose J. Campuzano
Its: President

On DECEMBER 17TH, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOSE J. CAMPUZANO known to me to be the PRESIDENT and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Witness:

Notary Public *Margarita Campuzano*
County, *COOK*
My Commission Expires *March 29, 1999*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office