UNOFFICIAL COP\$/999132 | age 1 of 1514514.

Com County Responser.

GEORGE E. COLE® LEGAL FORMS

No. 803 REC February 1996

SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Ahove	Space	for Recor	der's use	only

THIS AGREEMENT, made th	is 2nd day of Fe	bruary ,19 <u>9</u>	8 ,between Urb	an and
Suburban Properti	es, inc.	orporation created and exi	sting under and by virtue	of the laws of the
State of Illinois	and duly authorized to transac	t business in the State of	Illino i s	, party of the first
part, and DORIS J. HA		Otomac, Chicage d Address of Grantee)	o, II. 60651	
party of the second part, WII		f the first part, for and in	consideration of the sum o	of TEN(10.00
second part, the receipt whereo corporation, by these presents their heirs and assigns. State of Illinois known and des THE NORTH 15 RITCHIE'S SUB SECTION 2, TO	f is hereby acknowleged not so does REMISE, RELEAS a FOREVER, all the following	pursuant to authority of the Allen AND CONVEY described real estate, situated and Allen OF LOT 4. NORTHEAST 1/4 OF RANGE 1/1, EAST	ne Board of <u>Direc</u> Y unto the party of the se ated in the County of <u>C</u> 8 IN BLOCK 5 IN F THE SOUTHEAST	cond part, and to ook and JOSEPH G. 1/4 OF
the reversion and reversions, remore hereditaments and appurtenanthe party of the second part.	ces: TO HAVE AND TO HO heirs and assigns st part, for itself, and its succ and assigns, that it has not de unner incumbered or charged. of	ssues, and profits thereof, LD the said premises as ab forever. tessors, does covenant, pro- one or suffered to be done, except as herein recited; an	and all the estate, right, the over described, with the apomise and agree, to and with anything whereby the said that the said premises, a	le, interest, claim purtenances, unto the party of the premises hereby gainst all persons
Permanent Real Estate Number	er(s): 29-02-412-00	50-0000)
name to be signed to these prese written.	EOF, said party of the first pa nts by its Presider	rt has caused its corporate it, and attested by its \tilde{\psi}	Secretary, the day an	d year first above
VIDE AND AN 190	DOKCHE STE P.	URBAN AND SUI	BURBAN PROPERTIL	ne of Corporation)
2/3/08 RV1/10T	Ja/58	Anest: 16	a Jan to	President
			\mathcal{V}^{\prime}	Secretary

UNOFFICIAL COPM99132 ...

Mr. Michael V. Favia (Name)	SEND SUBSEQUENT TAX BILLS TO: Ms. Doris J. Harris
MAIL TO: 79 W. MONTOE	
(Address)	(Name) 14303 Dorchester
Chicago (City, State and Zip)	Dolton, II, (Address)
OR RECORDER'S OFFICE BOX NO.	(City, State and Zip)
STATE OF	
COUNTY OF COOK	
JANE J. O Comper.	FR a Notary Public
in and for the said County, in the State aforesaid, DO HEREB	Y CERTIFY that CONSTANCE COURSES
personally known to me to be the President of .	URAGIN A SUBURBIAN TRUPPRIZ SUB
	CTOR FONTO, personally known to me to be the
names are subscribed to the foregoing instrument, appeared b	on, and personally known to me to be the same persons whose efore me this day in person, and severally acknowledged that
	Secretary, they signed and
delivered the said instrument and caused the corporate se	
authority, given by the Board of	of said corporation as their free and voluntary
act, and as the free and voluntary act and deed of said corporate	
Given under my hand and official seal, this	of Plantage
Normalia en "	Notary Public
, , , , , , , , , , , , , , , , , , , ,	ommission expires 2-14-98
Public, State of Illinois M.	C)_
1	FECCIONAL NATIONAL Z
	FESSIONAL NATIONAL TLE NETWORK, INC.
The second secon	J Z
The second secon	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
to have a second and the second and	
1 > E 1	
	FOR E
	LE CAR
X	LEGAL LEGAL
Manager and the second	14-170
	i i i i i i i i i i i i i i i i i i i
SPECI Co	MAIL