

THIS ASSIGNMENT BEING RERECORDED TO CORRECT CHAIN OF TITLE

UNOFFICIAL COPY 97772080

Page 1 of 2
3481/0061 03 001 1997-10-17 10:19:19
Cook County Recorder 23.00

ALVIDA MARCHUK
3201 OLD GLENVIEW ROAD
WILMETTE, ILLINOIS 60091

and When Recorded Mail To

WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS
3201 OLD GLENVIEW ROAD
WILMETTE
ILLINOIS 60091

98099326

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3649/0155 45 001 1998-01-05 10:17:17
Cook County Recorder 23.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 70917577 **ASSIGNMENT BEING RE-RECORDED DUE TO THE CORRECTION MADE TO THE ARM RIDER **
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MERCANTILE BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 15, 1987**
executed by **JOSE DI MAURO, DIVORCED AND NOT SINCE REMARRIED**

to **WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3201 OLD GLENVIEW ROAD**
WILMETTE, ILLINOIS 60091

97772079

and recorded in Book/Volume No. _____ page(s)
No. **COOK** County Records, State of **ILLINOIS** as Document described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **2130 W. LEMOYNE STREET-UNIT 3, CHICAGO, ILLINOIS 60622**

98099325

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

WINDSOR MORTGAGE INC. IT'S
SUCCESSORS AND/OR ASSIGNS

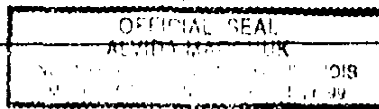
On **OCTOBER 15, 1987** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared
MARTHA E. TONJUK
known to me to be the **ASSISTANT VICE RPESIDENT**
and **PAMELA L. GRUNWALD**
known to me to be **ASSISTANT SECRETARY**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Martha E. Tonjuk
By: **MARTHA E. TONJUK**
Its: **ASSISTANT VICE PRESIDENT**
Pamela L. Grunwald
By: **PAMELA L. GRUNWALD**
Its: **ASSISTANT SECRETARY**

Witness: _____

BOX 333-CTI



Notary Public *Martha E. Tonjuk*
COOK County,

My Commission Expires **5-26-99**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

17-06-106-022-0000

Property of Cook County Clerk

PARCEL 1: UNIT 2130-3 IN THE LEMOYNE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 20 IN BLOCK 3 IN D.S. LEE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 3/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97714085; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97714085.

RIDER - LEGAL DESCRIPTION