## UNOFFICIAL COPS099345 8

5849/0124 05 001 1993-01 05 15:5:65 Jook County Medalder - 13:36

30X 251 C GALLE

USA HOME MORTGAGE CORPORATION

7.7 YURK ROAD, STITE 101 ELMHURST, HILLINGIS 66126 AND WHEN RECORDED MAIL TO

NAME USA HOME MORTGAGE CORPORATION

ADDRESSYTY YORK ROAD, SUITE 101 CHYA STATE ELMHURST, ILLINOIS 60120

Loan # 8469686

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

 $\textbf{FOR VALUE RECEIV'.D.} \ \ the \ undersigned \ hereby \ grants, \ assigns \ and \ transfers \ to \ \textit{CrossLand-Mortgage}$ 

Corp. .

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated January 19th, 1998 LEE M MALVIN, JR. executed by JEMERIAL BELL MCCALVIN, MARRIED TO WALTER

98099344

to USA HOME MORTGAGE CORPORATION

a corporation organized under the laws of "THE STATE OF TIALINGIS" and whose principal place of

757 YOFF ROAD, SUITE 101, ELMHURS", ILLINOIS 60126

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LUT 12, 13 AND 14 IN BLOCK OF IN H.W. ELMORG 5 KEDZIE AVENUE RIDGE SUBDIVISION OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD ERINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

ITEM # 28-23-401-026-0000 &28-23-401-040

WARD #

ALSO KNOWN AS: 3504 WEST 164TH STREET, MARKHAM, ILLINOIS 60426

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

AAZJID 3.95 DYNATEK

## UNOFFICIAL COP 069345

Loan #: 8469686

State of Illinois County of DuPage

On before me, the undersigned, a Notary Public in and for said County and State, personally appeared Goorge Lulias known to me to be the President of the corporation herein which executed the within instrument, that the seaf effixed to said instrument is the corporate seal of said corporation, the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and led of said corporation.

Notary Public &

(signature)
Residing in the County of:

My Commission Expires:

// ...

USA Home Mortgage Corporation:

By: George Lulias

Its: President

(This Area for Official Notarial Seal)

Science Control of Pitters of Pit

Notary Public, State of fillinois S My Commission Expires 11/06/99