

# UNOFFICIAL COPY

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Page 1 of 7

15A470009 00 001 1978-01-08 11:31:52

Cook County Recorder

15.56

When Recorded, PNC MORTGAGE  
 Mail To: 539 SOUTH 4TH AVENUE  
 P.O. BOX 33000  
 LOUISVILLE, KY 40222-9801  
 Loan No.: 0000092420100/MAY/PRIEBE



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MICHAEL J PRIEBE A MARRIED MAN & SUSAN M PRIEBE\*  
 Mortgagee: MORTGAGE PROS, LTD  
 Prop Addr: 5050 DUKESBERRY  
 BARRINGTON IL 60015  
 Date Recorded: 02/25/97  
 State: ILLINOIS  
 Date of Mortgage: 02/14/97 City/County: COOK  
 Loan Amount: 150,000 Book:  
 Document#: 97-129860 Page:  
 PIN No.: 02-18-317-037

Previously Assigned: PNC MORTGAGE CORP OF AMERICA  
 Recorded Date: 02/25/97 Book: 97129861 Page: \_\_\_\_\_  
 Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL\*\*\*SEE ATTACHED LEGAL\*\*\*  
 \*HIS WIFE JOINT TENANTS  
 TAX ID#-02-18-317-037

Dated: JANUARY 14, 1998  
 PNC MORTGAGE CORP. OF AMERICA  
 F/K/A SEARS MORTGAGE CORPORATION



By: Kathy M. Granger  
 Kathy M. Granger  
 Second Vice President

Melissa Kauffman  
 Attest:

5-4  
 P-3  
 M-2  
 M-4  
 JHK

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Property of Cook County Clerk's Office

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Property

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000092420100/MPH/PRIEBE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this JANUARY 14, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA  
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Heather S. Baxter*  
Notary Public

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Heather S. Baxter  
Kentucky State-at-Large  
My Commission expires April 18, 2000

Notary Office

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MICHAEL J PRIEBE  
SUSAN M PRIEBE  
5050 DUKESBERRY  
BARRINGTON

Property of Cook County Clerk's Office

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092420100

HC1109

FHLMC5PD

97129860

62-F-6

(13)

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BOX 370

- DEPT-01 RECORDING \$31.00
- T80009 TRAN 7310 02/25/97 14:54:00
- 66815 SK #-97-129860
- COOK COUNTY RECORDER

Prepared by: MORTGAGE PROS, LTD.

110 Schiller, Suite 202  
 Elmhurst, IL 60126  
 30-832-5100

\*

Loan ID: 09-24-20100

## MORTGAGE

31  
MB

THIS MORTGAGE ("Security Instrument") is given on February 14th, 1997. The mortgagor is  
 MICHAEL J. PRIEBE, A Married Man and SUSAN M. PRIEBE, His Wife, Joint Tenants

("Borrower"). This Security Instrument is given to  
 MORTGAGE PROS, LTD.

which is organized and existing under the laws of The State of Illinois, and whose  
 address is 110 Schiller, Suite 202, Elmhurst, IL 60126

("Lender"). Borrower owes Lender the principal sum of  
 One Hundred Fifty Thousand and no/100----- Dollars (U.S. \$ 150,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
 monthly payments, with the full debt, if not paid earlier, due and payable on March 1st, 2027

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
 extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
 protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
 Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
 described property located in COOK County, Illinois:

LOT 37 IN BLOCK 5 IN SUBDIVISION IN HIGHLAND WOODS UNIT NO. 2, BEING A  
 SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION  
 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
 COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED WITH THE  
 RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 5, 1978 AS DOCUMENT  
 24659080 IN COOK COUNTY, ILLINOIS.

## ATGF, INC

Item #: 02-18-317-037

which has the address of

5050 DUKESBERRY, BARRINGTON

(Street, City),

Illinois 60010

(Zip Code) ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 9/90

Amended 5/91

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