

Property

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000091894124/MRP/MCGARRIT

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: THOMAS C MCGARRITY & CONSTANCE M MCGARRITY HUSBAND/WIFE
Mortgagee: THE WILLIAM BLOCK COMPANY
Prop Addr: 308 N FOREST AVE.
OAK PARK IL 60302
Date Recorded: 08/12/96
State: ILLINOIS City/County: COOK
Date of Mortgage: 08/02/96 Book:
Loan Amount: 273,000 Page:
Document#: 96615177
PIN No.: 16-07-103-025

Previously Assigned: PEOPLES SECURITY LIFE INSURANCE COMPANY
Recorded Date: 05/12/97 Book: 97331620 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL
PIN#-16-07-103-025-0000 AND 16-07-103-027-000

Dated: JANUARY 7, 1998
PEOPLES SECURITY LIFE INSURANCE COMPANY

By: Douglas H. Owen, Jr.
Second Vice President

Attest: L. JUDE CLARK, JR.
ASSISTANT SECRETARY

5-7
P-3
N-H
M-7
JHC

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this JANUARY 7, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Douglas H. Owen, Jr. and L. JUDE CLARK, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and ASSISTANT SECRETARY respectively, on behalf of PEOPLES SECURITY LIFE INSURANCE COMPANY and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

Valerie Guess-Hell
Notary Public, KY at Large
My Commission Expires March 31, 1998

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

UNOFFICIAL COPY

THOMAS C MCGARRITY
CONSTANCE M MCGARRITY
308 N. FOREST AVE.
OAK PARK
IL 60302

Property of Cook County Clerk's Office

UNOFFICIAL COPY

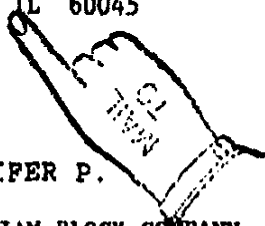
96615177

09-18-94124

98100414

3rd fl
886053

THE WILLIAM BLOCK COMPANY
256 MARKET SQUARE
LAKE FOREST, IL 60045



Prepared by: JENIFER P.

FOR THE WILLIAM BLOCK COMPANY

OFFICIAL RECORDING
RECORDING FEE \$150.00
FEE \$150.00
TOTAL \$300.00

[Space Above This Line For Recording Data]

MORTGAGE

35.50

Loan No. 09-18-94124

1.2

THIS MORTGAGE ("Security Instrument") is given on AUGUST 2, 1996 . The mortgagor is
THOMAS C. MCGARRITY AND CONSTANCE M. MCGARRITY, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to
THE WILLIAM BLOCK COMPANY
ITS SUCCESSORS AND/OR ASSIGNS
which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose
address is 256 MARKET SQUARE
LAKE FOREST, IL 60045

(Lender"). Borrower owes Lender the principal sum of
TWO HUNDRED SEVENTY-THREE THOUSAND AND 00/100
Dollars (U.S. \$ 273,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2026
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

THE NORTH 75 FEET OF LOT 7 AND THE NORTH 45 FEET OF THE WEST 1/2 OF
LOT 6 IN THE RESUBDIVISION OF ELIZABETH COURT ADDITION TO OAK PARK,
BEING A SUBDIVISION OF THE SOUTH 100 FEET OF LOT 6, ALL OF LOT 7, THE
NORTH 125 FEET OF LOT 8, THE NORTH 67 FEET OF LOT 13 AND ALL OF LOTS
14 AND 15 IN BLOCK 2 IN KETTLESTRINGS' ADDITION TO HARLEM, IN COOK
COUNTY, ILLINOIS.

PIN#16-07-103-025-0000 AND 16-07-103-027-0000

which has the address of 308 N. FOREST AVE. OAK PARK
Illinois 60302 [Zip Code] ("Property Address");

[Street, City]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
-6R(IL) (9408) Amended 5/91

Initials: JMC/CM



TICOR TITLE INSURANCE

96615177