



FIRST BANK & TRUST OF EVANSTON
820 CHURCH STREET
EVANSTON, IL 60201
847-733-7400
(Lender)

R55729

MILTO:

KATHERINE BIONDI
3142 CENTRAL
EVANSTON IL 60001

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RELEASE OF MORTGAGE

MORTGAGOR KATHERINE A BIONDI ADDRESS 835 OAKWOOD AVE WILMETTE, IL 60091 TELEPHONE NO.			BORROWER KATHERINE A BIONDI ADDRESS 835 OAKWOOD AVE WILMETTE, IL 60091 TELEPHONE NO.			
		IDENTIFICATION NO.			IDENTIFICATION NO.	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JAH	0.000%	\$226,000.00	08/30/96	09/01/21		2032

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST OF EVANSTON of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagee and Mortgagee's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30TH day of AUGUST, 1996, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 96677423 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 05 34 401 002
Address(es) of Premises: 835 OAKWOOD AVE
WILMETTE, IL 60091

Handwritten initials/signature

UNOFFICIAL COPY

98100788

Witness its hand and seal, this 7th day of January 1998.

MORTGAGÉE: FIRST BANK & TRUST OF EVANSTON

By: Jolie A. Horen

Its: AVE

Attest: J.L. Coffey

Its: L.O.

(Seal)

This instrument was prepared by and after recording return to: REPUBLIC TITLE 1500 W SHURE DRIVE ARLINGTON HGTS, IL 60004

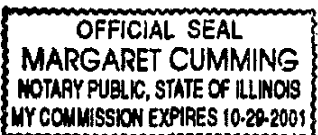
STATE OF Illinois)
COUNTY OF Cook) ss

I, Margaret Cumming, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jolie A. Horen & J.L. Coffey personally known to me to be the A.V. President of corporation, and L.O. personally known to me to be the L.O. Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AV President and L.O. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 7th day of January 1998.

Commission expires: 10-29-2001

Margaret Cumming
Notary Public



SCHEDULE A

LOT 2 IN MCGUIRE AND ORR'S OAKWOOD AVENUE SUBDIVISION, A SUBDIVISION OF LOTS 14, 15, 16, 17, 18 AND 19 (EXCEPT RAILROAD) OF BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.