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ok County Recorder

33,50

Acct.# 212846

THIS INDEBTEDNESS Secured by a Mortgage executed by

ROBERT L. WEISMAN, A MARRIED MAN AND MARILYN J. WEISMAN, HIS WIFE

To <u>CHICAGO MORTGAGE CORPORATION</u>

on this date <u>MARCH 6, 1992</u> and recorded in Document No <u>92163542</u> of <u>COOK</u> County, in the State of <u>ILLINOIS</u> on this MARCH 13, 1992

And thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, by instrument dated MARCH 6, 1992 and recorded in Document No. 92163543in the record of COOKCounty in State of ILLINOISon this date MARCH 13, 1992, has been fully paid, satisfied and released this date OCTOBER 14, 1997

COOK COUNTY,

RECORDER

JESSE WHITE

ROLLING MEADOWS

TAX/PIN# 04-07-105-014

PROP. ADDRESS: 910 DORSET DRIVE NOTTIBROOK, ILLINOIS, 60062

MAIL TO:

ROBERT L. Y MARILYN J. WEISMAIS

910 DORSET DRIVE

NORTHBROOK 11 60062

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA,

JIAM

TLAKE COUNTY, INDIANA,

CATHERINE M. MEPTENS, Asst. Vice President

Security Federal Bank

Attn: Release Dept. P.O. Box 657

St. John, IN: 46373

ATTEST: SECULAR MICHAEL

SHAON MOLNAR, Asst Vice President

STATE OF INDIANA

SS

**COUNTY OF LAKE** 

Before me, the undersigned, a Notary Public in for said County and State, personally appeared. CATHE (1) E.M. MERTENS, Asst. Vice President and SHARON MOLNAR, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally

known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date December 1, 1997

PATRICIA A ALI EVA Notary Public

County of Resident: Lake

My Commission Expires: April 14, 2000

This instrument prepared by: CATHERINE M. MERTENS, Asst. Vice President

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212846

## UNOFFICIAL COPS/100791 Page 2 of 2

LOT 14 IN WESTVIEW TWO, BEING A SUBDIVISION IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of County Clerk's Office