UNOFFICIAL COP

Coul Charty For our

FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



COOK COUNTY

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby KEMISE, RELEASE, CONVEY, and OUIT CLAIM unto JOSE TORRES. MARIA TORRES, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 17, 1992, and recorded on June 23, 1992, in Docket 92-452797 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT "A" --PIN #13-14-116-011-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4527 N SPRINGFIELD, CHICAGO, IL, 60625

Witness our hands and seals December 24, 1997.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation Successor by merger to Margaretten & Company, Inc.

Alice M. Miller

Assistant Vice Président

Stephanie B. Stewart

Assistant Secretary

EXHIBIT "A"

LOT 3 IN WILLIAM KELLER'S SUBDIVISION OF THAT PART
OF THE NORTH MALP OF THE SOUTH HALF OF THE WEST HALF OF
THE NORTH WEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF TAN THIRD PRINCIPAL MERIDIAN DESCRIBED
AS FOLLOWS: COMMENCING AT A POINT 19 AND 3/4 RODS SOUTH
OF THE NORTH WEST CORN3P OF THE ABOVE DESCRIBED TRACT
OF LAND THE SOUTH 4 1/2 RODS THE EAST 80 RODS AND THE
NORTH 4 1/2 RODS THE WEST 80 RODS TO THE PLACE OF
BEGINNING (EXCEPT THE WEST 166 FEET AND THE EAST 332.7
FEET THEREOF) IN COOK COUNTY, ILLINOIS.
PIN#13-14-116-011-0000