UNOFFICIAL COPY

RELEASE DEED 3721883/MKF

MAIL TO:

Cicontimortgage Corporation
Continark
Carlos S. Warminster Road
Hatboro, PA 19040

NAME & ADDRESS OF PREPARER:

Contimortgage Corporation One Contipork 338 S. Warminster Road Hatboro, PA 190.4 98100387 mgs 1 st perstalar (* 5011295-6 ac (* 531) par dents er arder (* 742)

RECORDER'S STAMP

| Know all Men by Ti | iese Presents that 🛴 | <u>vonumorigage Corp</u> | oration | er) for he received to be do the to the commerce of the doctor and the bottometh of the best factor to war | ···· • • • • • • • • • • • • • • • • • |
|------------------------------|---|--|----------------------|---|--|
| 500 Enterpris | e Rd., Horsham, | M 19044 | | nar 41 der svere darinerd seldd- unds reint hann y died dieter blimbild reines armydreinfelde (siede res'). | |
| of the County of | Montgomery | and State of | Pennsylvania | for and in consid | eration of one |
| quit-claim unto | Ykyniviennik! | Brown Leary Pro | wnof the | onfessed, do hereby remise, conve e County of <u>Gook</u> | .b.u.t |
| | | | | and whatsoever that | |
| may have acquired i | in, through or by a c | ertain <u>mor t gáig</u> | | bearing date the 17 | day o |
| December | A D. 19,9 <u>6</u> | ,, and recorded in t | he Ricolder's Office | of Cook | -transité à diferrit fra fet |
| | | nent No. <u>.9.7+000556</u> State of Illinois, as | | emises therein described, situated | l in the County |
| 32 In School | Trustous subd | | on 16, townshi | takon of the north 1/2 p 37 north, ranga 14, | |
| Tax ID#: 25- 10644 S. Sta | | .cago, 11. 60628 | | TÍS | |
| | dditional space is req belonging or appert | | separate 8 ½ x 11 s | heet together with all the appurt | mances and |
| WITNESS | hand, | and seal | this20 | ch. day of January | 19.98 |

FOR THE

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. ContiMortgage Corporation (SEAL)

Folwin L. Anin-Assistant Vice President

Reginald A. Watkins, Assistant Secretary

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N. ____

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UNOFFICIAL COPY100387 (1996-12 of

STATE OF Pennsylvania
County of Montgomery

}ss

| 1, the undersigned, a Notary Public in and for said County, | , in the State aforesaid, | |
|---|---------------------------------------|---------------|
| DO HEREBY CERTIFY THATEdwin L. Culin, An | sst. Vice President and | , |
| Reginald A. Wotkins, Assistant Secretar | ry | ···· |
| personally known to me to be the same person(s) whose na | | • • |
| before me this day in person, and acknowledged that | · · · · · · · · · · · · · · · · · · · | |
| and delivered the said instrument as A | | e uses and |
| purposes therein set forth, including the release and waive | er of the right of homestead. | |
| Given under my hand and notarial seal this | 20th day of January , 19 c |) <u>8</u> . |
| No air il Seal Erica A. Gordon, Notary Public Horsham Twp., Montpontry County My Commission Expires Co., 50, 2000 | Cuca a Tola | |
| My Cominission Expires Co. 30, 2000 | Notary Public Erica A. Gordon | |
| | | |
| My commission expires on | | |
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| IMPRESS SEAL HERE | | |
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FROM

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