5670/0060 49 001 1998-02-06 11:43:54 Cook County Recorder

25.50

Bank of America

After Recording Return To:

Remaissance Thrush Joint Venture c/o The Thrush Companies 357 West Chicago Avenue Chicago, Illinois 60610

Attention: Liz O'Laughlin

## PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT BANK OF AMERICA ILLINOIS COMMUNITY DEVELOPMENT CORPORATION, (the "Mortgagee"), 231 South LaSalle Street, Chicago, Illinois, 50597, in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto Renaiseance/Thrush Joint Venture (the "Mortgagor") all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in the real estate legally described as Exhibit "A" below and made a part hereof (the "Real Estate"), in, through, or by a certain Real Estate Mortgage with Assignment of Kents, Security Agreement and Financing Statement, bearing the date of the 3rd day of May, 1996 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 96447671 on the 11th day of June, 1996 and as amended by a certain Amendment to Mortgage bearing the date of the 27th day of March, 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 97297303 on the 29th day of April, 1997 encumbering the Real Estate together with all encumbers and privileges thereunto belonging or appertaining.

This Release does not release any covenants, varianties, indemnities or other obligations of Borrower or any other party under the Construction Martgage which by their terms expressly survive the release or termination of such mortgage Documents; provided, however, that this Release shall act as a full Release and termination of all liens, claims and interests Lender possesses under the Construction Mortgage in and to the Real Estate.

IN WITNESS WHEREOF, the Lender has caused these presents to be signed by its duly authorized officers as of the  $\frac{2}{3}$  day of  $\frac{1}{2}$  day of  $\frac{19}{9}$ .

BANK OF AMERICA ILLINOIS COMMUNITY DEVELOPMENT CORPORATION

## EXHIBIT A

THE WEST 173.05 FEET OF THE NORTH 50 FEET OF BLOCK 3 IN BUSBY'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

1003-1019 East 61st Street, Chicago, Illinois 60637

P.I.N.

20-14-310-001

Bank of America Illinois Community Development Corporation 231 South LaSaile Street, Chicago, IL 60697, Phone 312/828-2345, Fax 312/987-6620

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## UNOFFICIAL COPY

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STATE OF ILLINOIS)

COUNTY OF COOK )

, a Notary Public in and for said County, in the aforesaid, DO HEREBY CERTIFY, that Mary T. White, Senior Vice President of the within named BANK OF AMERICA ILLINOIS COMMUNITY DEVELOPMENT CORPORATION, a Delaware corporation, and Alexander N. Viorsi, Assistant Vice President, of said Lender, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Mee President, respectively, and to me personally known to be such officers of said lender, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary not and deed of said Lender, for the uses and purposes therein Olver ander my hand and Nothry Scal this 27th day of January. 1998 set forth.

My Commission Expires:

"OFFICIAL SEAL" MARY K, FOLEY Nothry Public, State of Illinois

My Clark's Office My Commission Expires 5/23/00

## **UNOFFICIAL COPY**

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