.oan # 334258

UNOFFICIAL COPS#01647 Page 1 of 5669/0121 03 001 1998-02-06 11:25:15

Cook County Recorder

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

O That The Northern Trust Company, a corporation duly organized and existing under T and by virtue of the laws of the State of _ Illinois, located at Chicago, for and in ്ര consideration of Tan Dollars (\$10.00), and (A other good and valuable consideration, the receipt whereof is hereby acknowledged,

The above space for recorder's use only.

does hereby release, convey and quit claim unto Patricia L. Tuliman And Glen E. Tuliman, Wife And Husband of the County of Cook and State of Utilicis, all the right, title, interest, claim or demand whatsoever which said corporation may \overline{t} have acquired in, through or by a certain Mortgage, bearing date of 10/6/93 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 13/15/93, as Document Number 93830411, in, on or to the premises therein described as follows, to wit:

P.A. 1226 COLGATE STREET, WILMETTE ILLINOIS

SEE EXHIBIT "A" ATTACHED HERETO.

PIN NO: 05-29-407-054

Of County Clarks situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date

The Northern Trust Company

Its: 2nd Vice President

[See notarizations on reverse side]

BOX 333-CTI

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UNOFFICIAL COPSY01647 Page 2 of 3

State of Illinois

County of Cook

} ss

I, Jeffrey P. Aloisio, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke a 2nd Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such 2nd Vice President and personally known to me to be such 2nd Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2nd Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

1/2/98

My commission expires 4/9/01

THIS INSTRUMENT WAS PREPARED BY: The Northern Trust Company 50 South LaSalle Street, B-A Chicago, Illinois 60675

OFFICIAL SEAL
JEFFERY P ALOISIO
MOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. APR. 9,2001

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UNOFFICIAL COPSY01647 Page 3 of 3

RIDER - LEGAL DESCRIPTION

PARCEL 1: LOTS 14, 15 AND 16 (EXCEPT THE SOUTH 17 FEET OF SAID LOT 16) IN BLOCK 12 IN FIRST ADDITION TO KENILWORTH BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THAT PART LYING SOUTH AND WEST OF THE CENTER LINE OF THE NORTHFIELD ROAD) AND THE SOUTH 8 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, ALL IN SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND PARCEL 2: ADJOINING LOTS 15, 15 AND 16 (EXCEPT THE SOUTH 17 FEET OF SAID LOT 16) IN BLOCK 12 IN FIRST ADDITION TO KENILWORTH BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THAT PART LYING SOUTH AND WEST OF THE CENTER LINE OF THE NORTHFIELD ROAD) AND THE SOUTH AST OF

EXHIBIT LAN

CONT.

ONC. 8 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, ALL IN SECTION 29, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-29-407-054

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