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Cook County Recorder 23.00

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 05-184519-9

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

2

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 703 BALSAM 1.N PALATINE, ILLINOIS 60067 Pin No. 02-11-418-008-0000

LOT 120 IN HAVEN CREST, UNIT NUMBER 2, BEING A SCEDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto DANIEL F DUNNE AND JONELL M DUNNE, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand wintsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 9TH day of DECEMBER, A.D. 1992, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 92953752, and a certain Assignment of Real Estate Mortgage bearing date the --- day of , A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

1 of 2

BOX 333-CTI

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Property or Coot County Clert's Office

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Lonn No. 05-184519-9

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 23RD day of JANUARY, 1998

OPPICIAL SEAL"

CHARLODE HUNT Rothry Public, State of Himole

My Commission Expires 4/25/98

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Doughou CATHERINE L. BOUSHAY

Assistant Vice President

CATHERINE J. BO

niesi: <u>Urlsa J. Muschlu</u>

_Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

cc

I, the undersigned, a Notary Public is and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Lank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and celivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes ther in set forth.

Given under my hand and notarial seal, this 23RD day of JANUARY A.D. 1998.

This instrument was prepared by:

Notary Public

PWILLIAMS

ST PAUL FEDERAL BANK FOR SAVINGS - 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

DANIEL AND JONELL DUNNE

ADDRESS

703 BALSAM LN

CITY, STATE, ZIP

PALATINE, ILLINOIS 60067

LOAN REPAID

12/29/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE1

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Proberty of Cook County Clark's Office