

UNOFFICIAL COPY

26-38-7-003-023
ILLINOIS

98101942

This Indenture, made this 25TH day of JUNE 1997, between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,
AS TRUSTEE FOR VENDEE MORTGAGE TRUST 1997-2
3 PARK PLAZA, SIXTEENTH FLOOR
IRVINE, CALIFORNIA 92714

of the State of CALIFORNIA, in the County of ORANGE hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of COOK, Illinois, to wit:

LOT 8 IN BLOCK 7 IN AVALON ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF LOT 1, THE NORTH 1/2 OF LOT 2, THE SOUTH 1/2 OF LOT 1 AND LOT 3 (EXCEPT THE NORTH 20 ACRES) IN VERHOEVEN'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 14922 SOUTH MICHIGAN AVENUE, DOLTON, ILLINOIS 60419

TAX I.D. # 29-09-210-019

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 512 and 3720, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

EXEMPT UNDER PARAGRAPH (B), SECTION 4,
ILLINOIS REAL ESTATE TRANSFER ACT.

JESSE BROWN

Secretary of Veterans Affairs

By

RONALD H. ROGALA

Title LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL

Telephone: (312) 353-4065

(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

June 25, 1997

DATED

ATTORNEY FOR VA

DEPT-01 RECORDING \$25.50
T#0009 TRAN 1253 02/06/98 09:53:00
#5013 + CG *-98-101942
COOK COUNTY RECORDER

SAS A Div. of Intercounty 51493313 T Unit A

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Special Warranty Deed

SECRETARY OF VETERANS AFFAIRS

TO

BANKERS TRUST COMPANY OF
CALIFORNIA N.A. AS TRUSTEE FOR
VENDEE MORTGAGE TRUST 1997-2



When recorded, mail to:

des Sect 195
145 DuPage
#1500
Chgo IL 60603

VILLAGE OF DOLTON
WATER / REAL PROPERTY TRANSFER TAX
ADDRESS 14922 Michigan Ave
ISSUE 1-26-98 EXPIRED 2-26-99
AMT 10.00
TYPE Event of Conveyance
VILLAGE CLERK

3940 ; TO:

This instrument was prepared by TIMOTHY MORGAN
VA Regional Office, P.O. Box 8136, Chicago, Illinois 60680.

*Note: Print, typewrite, or stamp names of persons executing this instrument; and also name of notary public immediately
underneath such signatures.

COOK COUNTY, ILLINOIS
Notary Public in and for said County and State.

Latrice Brown

My commission expires 06/07/99
Notary Public, State of Illinois
Latrice Brown
"OFFICIAL SEAL"

GIVEN under my hand and official seal this 25TH day of JUNE 1997.

RONALD H. ROGALA, personally known to me,
to be an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the person
whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she
signed and delivered
said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs,
for the uses and purposes therein mentioned.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS
COUNTY OF COOK
} SS:

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his/her agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 1-16, 1998

Signature: _____

Grantor or Agent

Subscribed and sworn to before
me by the said _____
this 16 day of Jan
1998.

Notary Public _____



The grantee or his/her agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 1-16, 1998

Signature: _____

Grantee or Agent

Subscribed and sworn to before
me by the said _____
this 16 day of Jan
1998.

Notary Public _____



Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

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Property of Cook County Clerk's Office