

# UNOFFICIAL COPY

97256

98101943

MAIL TO:

Acc Perres

19 S. LaSalle

CHICAGO, IL 60603

CHICAGO, IL 60603

DEPT-01 RECORDING \$25.50  
TRAN 1253 02/06/98 09:53:00  
#5014 CG \*-98-101943  
COOK COUNTY RECORDER

CHL Loan#9554499

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 29th day of Sept, 1997, between BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE FOR VENDEE MORTGAGE TRUST SERIES 1997-2, a corporation created and existing under and by the virtue of the laws of the State of CALIFORNIA and duly authorized to transact business in the State of ILLINOIS, party of the first part, and MAUREEN HILLIPS, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to the authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

LOT 8 IN BLOCK 7 IN AVALON ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF LOT 1, THE NORTH 1/2 OF LOT 2, THE SOUTH 1/2 OF LOT 1 AND LOT 3 (EXCEPT THE NORTH 20 ACRES) IN VERHOEVEN'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 16 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ANY AND ALL CONVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in anyway appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): 29-09-210-019

ADDRESS(ES) OF REAL ESTATE: 14922 S. MICHIGAN AVE., DOLTON, ILLINOIS 60419

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and caused its name to be signed to these presents by its AST Vice President, and attested by its Assistant Secretary, the day and year above written.

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PLACE CORPORATE  
N.A.  
SEAL HERE

BANKERS TRUST COMPANY OF CALIFORNIA,  
AS TRUSTEE FOR VENDEE SERIES 1997-2

BY: [Signature] President  
BY: [Signature] Assistant Secretary

STATE OF NEW YORK )  
 ) SS  
COUNTY OF NEW YORK )  
**MAURICE SANDS**

I, MAURICE SANDS, a notary public in and for said County, in the State aforesaid, DO  
HEREBY CERTIFY that BRENDAN MULLAN personally known to me to be the  
ASST. VICE President of BANKERS TRUST COMPANY OF CALIFORNIA N.A., a corporation,  
and WABC FISHERMAN, Personally known to me to be the Assistant Secretary of said  
corporation, and personally known to me to be the same persons whose names are subscribed to the  
foregoing instrument, appeared before me this day in person and severally acknowledged that as such  
ASST. VICE President and Assistant Secretary, they signed and delivered the said instrument and caused  
the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of  
Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of  
said corporation, for the uses and purpose set forth.

GIVEN under my hand and official seal this 20<sup>th</sup> day of September 1997.

**MAURICE SANDS**  
Notary Public, State of New York  
No. 41 3448110  
Qualified in Queens County

[Signature]  
Notary Public

MY commission expires Nov. 30, 1997

This Instrument was prepared by:  
MIKE JOYCE  
COUNTRYWIDE HOME LOANS, INC.  
6400 LEGACY DR.  
PLANO, TX 75024

VILLAGE OF DORTON 3941  
WATER / REAL PROPERTY TRANSFER TAX  
ADDRESS 14922 Michigan Ave  
ISSUE 1-26-98 EXPIRED 2-26-99  
AMT. 10.00  
TYPE Exempt  
VILLAGE CLERK

PLEASE SEND SUBSEQUENT TAX BILLS TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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## STATEMENT BY GRANTOR AND GRANTEE

The grantor or his/her agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated Jan 16, 1998 Signature: \_\_\_\_\_

Grantor or Agent

Subscribed and sworn to before  
me by the said  
this 16th day of Jan,  
1998.

Notary Public \_\_\_\_\_



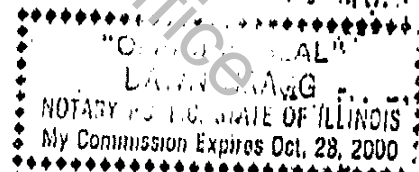
The grantee or his/her agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated Jan 16, 1998 Signature: \_\_\_\_\_

Grantee or Agent

Subscribed and sworn to before  
me by the said  
this 16th day of Jan,  
1998.

Notary Public \_\_\_\_\_



Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

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Property of Cook County Clerk's Office