UNOFFICIAL COPY

98101946

Prepared By:

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When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE, IL. 60181

ATTN: JOYCE GRUDZIEN

Loan No. 00117896-53

Commonly known as:

14922 SOUTH DOLTON, IL 60419 DEPT-01 RECORDING

\$23,50

T40009 TRAN 1253 02/06/98 09:54:00

\$5017 **♦ C.G** *-98~101946

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE _____

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTO/OE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated WANDA BROWN. A SINGLE OMAN 01/16/98

MORTGAGE to AMERICAN and whose address is STATES and whose address is 9 15 WFST and recorded in Book/Volume No. STATE pige(s)

HOMEWOOD, IL 60430

, as Document No. 98101945

COOK

County Records, State of

on real estate legally described as follows: IN BLOCK 7 IN AVALON ADDITION BEING A SUBDIVISION OF THE

NORTH 1/2 OF LOT 1, THE NORTH 1/2 LF LOT 2, THE SOUTH 1/2 OF LOT

1 AND LOT 3 (EXCEPT THE NORTH 20 AURES) IN VERHOEVEN'S

SUBDIVISION IN THE NORTHEAST 1/4 OF (ECTION 9, TOWNSHIP 36 NORTH,

RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY,

ILLINOIS. P.I.N. # 29-09-210-019

TOOETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

01/16/98

Witness:

STATE OF ILLINOIS

On 01/16/98

COUNTYOF

)55.

before me, the undersigned, a Notary Public in and for the said County and State,

Witness:

JENNIFER HANSON personally appeared

to me personally known, who, being duly sworn by me, dld say that he/she is the

LOAN PROCESSOR

AMERICAN STATES MORTGAGE, INC.

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed Summunummannis of said corporation. 1

"OFFICIAUSEAL"

Ann M. Cerrito Notary Public, State of Illinois & My Commission Expires 12/05/99 &

(Official Seal)

Notary Public for the state of ILLINOIS

My commission expires:

JENNIFER HANSON

984.040 16

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Proberty of Cook County Clerk's Office THE FOR