



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 32000
LOUISVILLE, KY 40232-9801
Loan No.: 0000091831821/KAM/WINFIELD

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ANGELA S WINFIELD AN UNMARRIED WOMAN
Mortgagee: PNC MORTGAGE CORP OF AMERICA
Prop Addr: 19429 S OAK STREET
COUNTRY CLUB HILL IL 60425
Date Recorded: 09/06/95
State: ILLINOIS City/County: COOK
Date of Mortgage: 08/11/95 Book:
Loan Amount: 51,000 Page:
Document#: 95 591956
PIN No.: 31-010-200-078-1005 VOL 178

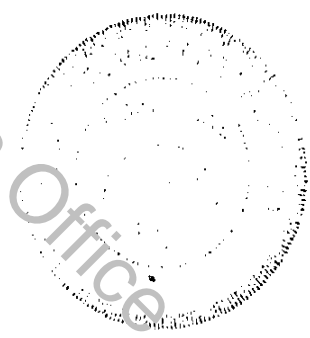
Previously Assigned: NONE
Recorded Date: Book: Page:
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL
*SEE LEGAL ATTACHED

Dated: JANUARY 13, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION

By: Kathy M. Granger
Kathy M. Granger
Second Vice President

Patty Barnes
Attest:



S-4
P-3
M-11
M-7
8/16

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

69010186

Property

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000091831821/KAM/WINFIELD

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this JANUARY 13, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tina M. Haag
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Tina M. Haag
Kentucky State-at-Large
Commission expires April 18, 2000

69010186

UNOFFICIAL COPY

ANGELA S WINFIELD
C/O JEFF CERNEK
11500 PINEHURST WAY N.E.
SEATTLE WA 98125

Property of Cook County Clerk's Office

RECORD AND RETURN TO:
PNC MORTGAGE CORP. OF AMERICA
333 E. BUTTERFIELD ROAD
SUITE 300
LOMBARD, IL 60148

UNOFFICIAL COPY

Y. Mas
5/20
98101069

95591956

DEPT-01 RECORDING 435.50
T#0001 TRAN 9478 09/06/95 09:03:00
#8527 JM *-95-591956
COOK COUNTY RECORDER

5/14347069
AMB

(Space Above This Line For Recording Data)

MORTGAGE

LENDER'S #: 09-18-31821

THIS MORTGAGE ("Security Instrument") is given on
ANGELA S. WINFIELD, AN UNMARRIED WOMAN

AUGUST 11, 1995 . The mortgagor is

("Borrower"). This Security Instrument is given to PNC MORTGAGE CORP. OF AMERICA

which is organized and existing under the laws of THE STATE OF OHIO
address is 440 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

, and whose

("Lender"). Borrower owes Lender the principal sum of

FIFTY-ONE THOUSAND DOLLARS AND ZERO CENTS-----

Dollars (U.S. \$51,000.00-----). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2025 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

UNIT 62 TOGETHER WITH AN UNDIVIDED 6.5217 PERCENT INTEREST IN THE COMMON ELEMENTS IN COUNTRY CLUB MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22684539, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 31-10-200-078-1005, VOL 178

which has the address of 19429 S. OAK STREET, COUNTRY CLUB HILL
Illinois 60478

(Zip Code) ("Property Address");

(Street, City),

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91
VMP MORTGAGE FORMS * (800)821-7229
Page 1 of 6 XC18000AAA (IL) 08 10/94 Initials: *ASD*



35500R

95591956

SAS - A DIVISION OF INTERCOUNTY