

UNOFFICIAL COPY

98101077

Property



When Recorded, PNC MORTGAGE
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 35000
 LOUISVILLE, KY 40232-9801
 Loan No.: 000095860378/KAH/HATHAWAY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: THOMAS M & KAREN A HATHAWAY HUSBAND & WIFE
 Mortgagee: SEARS MORTGAGE CORPORATION
 Prop Addr: 3333 EMERSON
 EVANSTON IL 60205
 Date Recorded: 05/29/91
 State: ILLINOIS City/County: COOK
 Date of Mortgage: 05/23/91 Book:
 Loan Amount: 107,900 Page:
 Document#: 91253354
 PIN No.: 10-14-217-005

Previously Assigned: NONE
 Recorded Date: _____ Book: _____ Page: _____
 Brief description of statement of location of Mortgage Premises.

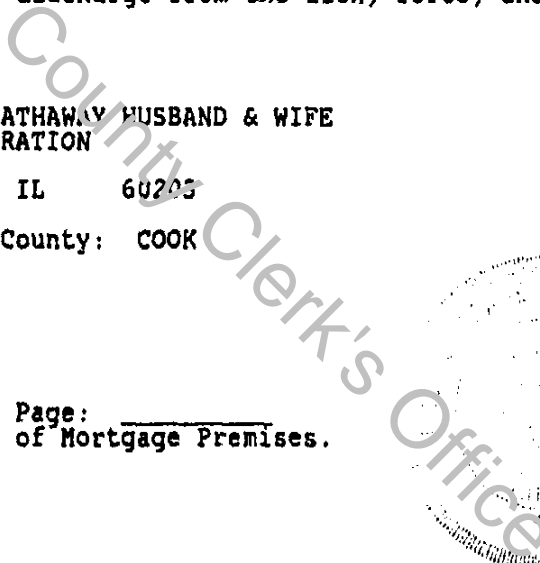
COOK COUNTY IL
 *SEE LEGAL ATTACHED

Dated: JANUARY 13, 1998
 PNC MORTGAGE CORP. OF AMERICA
 F/K/A SEARS MORTGAGE CORPORATION

By: Kathy M. Granger
 Kathy M. Granger
 Second Vice President

Patty Barnes
 Attest:

3-4
 P-3
 N-N
 M-7
 & H



UNOFFICIAL COPY

Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000095860378/KAM/HATHAWAY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this JANUARY 13, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tina Haag
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Tina I.A. Haag
Kentucky State-at-Large
Commission expires April 18, 2000

UNOFFICIAL COPY

THOMAS M HATHAWAY
KAREN A HATHAWAY
3333 EMERSON
EVANSTON

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RECORD AND RETURN TO
SEARS MORTGAGE CORPORATION
300 KNIGHTSBRIDGE PARKWAY
SUITE 350
LINCOLNSHIRE, IL 60069

COOK COUNTY, ILLINOIS

1991 MAY 29 AM 10:08

91253354

91253354

FNMA/H

[Space Above This Line For Recording Data]

MORTGAGE

LENDER'S I 09-58-60378

15⁰⁰

MAY 23, 1991

THIS MORTGAGE ("Security Instrument") is given on
The Mortgagor is THOMAS M. AND KAREN A. HATHAWAY, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

SEARS MORTGAGE CORPORATION
which is organized and existing under the laws of the STATE OF OHIO
address is 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS 60015

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED SEVEN THOUSAND NINE HUNDRED DOLLARS AND ZERO CENTS

Dollars (U.S. \$ 107,900.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2021.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument, and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 37 (EXCEPT THE SOUTH 15.47 FEET AS MEASURED ALONG THE WEST LINE THEREOF)
IN EUGENE L. SWENSON EVANSTON MANOR, A SUBDIVISION IN THE NORTH 1/2 OF
SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS.

PLN 10-14-217-005

which has the address of 3333 EMERSON, EVANSTON
Illinois 60203-1225

[ZIP Code] ("Property Address");

[Street, City]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

© 1989 - FHJL (encl)

Page 1 of 4
VAMP MORTGAGE FORMS • (312)293-8100 • (800)521-7291
XC1800D

Form 3014 12/83
Amended 5/87
Initials: THH
JAH

Box 15

BOX 15

2 of 2 pp

TTIC 258234

91253354

RECORDED