

Loan #: 721 **BOX 260**

Prepared By: *1077000*
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

And When Recorded Mail To:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7210348907

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK
140 LISBON STREET, PO BOX 101, LEWISTON, ME 04243-0101
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/28/98
Executed by JEFFERY J. ALLENSPACH, A SINGLE PERSON

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. *98102512* by the *COOK* County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 07-30-211-007,
Commonly known as: 8045 NORTHWAY DRIVE, HANOVER PARK, IL 60103

98102512

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

First Home Mortgage Corporation

On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGIARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Vince Mangiardi
By: VINCE MANGIARDI
Its: EXECUTIVE VICE PRESIDENT

Arlana Stern
Witness: ARLANA STERN

Notary Public *Cindy L. Colombo*
CINDY L. COLOMBO
COOK County,

ATGF INC

My Commission Expires: 03/04/98

"OFFICIAL SEAL"
CINDY L. COLOMBO
Notary Public, State of Illinois
Commission Expires 3/4/98

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LEGAL DESCRIPTION RIDER

P.I.N.#: 07-30-211-007,

LOAN NO.: 7210348907

LOT 7 IN BLOCK 64 IN HANOVER HIGHLANDS UNIT 9, A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 1, 1969 AS DOCUMENT 20828255 IN COOK COUNTY, ILLINOIS.

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