

PREPARED BY:  
H.A. DAVIS  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL. 60515

1086467 3/3

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL. 60515

BOX 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 01/30/98  
executed by VIMAL D. SHAH, BACHELOR

to PREFERRED MORTGAGE ASSOCIATES, LTD.  
a corporation organized under laws of THE STATE OF ILLINOIS  
and whose principal place of business is  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. COOK, page(s) as Document No.  
County Records, State of ILLINOIS  
described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION) 02522

Commonly known as:  
345 W. FULLERTON #2007 CHICAGO IL 60614  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
STATE OF ILLINOIS  
COUNTY OF

On 01/30/98, before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and CAROL M. KOCHAN  
known to me to be VICE-PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

\_\_\_\_\_  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
*Howard A. Davis*  
BY: HOWARD A. DAVIS  
ITS: PRESIDENT  
*Carol M. Kochan*  
BY: CAROL M. KOCHAN  
ITS: VICE-PRESIDENT

\_\_\_\_\_  
WITNESS:  
*[Signature]*

Notary Public *Lisa Clare White*  
County *Deppre*  
My Commission Expires *4-16-00*



\_\_\_\_\_  
*[Signature]*  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC

Property of Cook County Clerk's Office

UNIT NO. 2007 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN THE 345 FULLERTON PARKWAY CONDOMINIUM, AS DELINEATED  
AND DEFINED IN THE DECLARATION RECORDED JANUARY 31, 1992 AS DOCUMENT  
NUMBER 92066230 OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1:  
LOTS 1, 2 AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO,  
BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2:  
THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 160 FEET OF LOT 3  
IN ADAMS AND PORTER'S SUBDIVISION OF THAT PART OF BLOCK 2 AND 3 LYING  
NORTH THE EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 OF CANAL  
TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
14-33-200-016-1138