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# UNOFFICIAL COPSCION 1998-00-06-11:46:24

Cook County Recorder

3.50

FEF# 338/S

#### **ASSIGNMENT OF MORTGAGE**

FOR VALUE KECEIVED, the unders	signed hereby grants, assigns and transfers to:	$\bigcirc$
GN MORTGAGE CORPORATION	, and the copy of	O
4000 WEST BROWN PEER ROAD		
BROWN DEER, WI 5320		
All its rights, title and interest in and to a	certain Mortgage executed by:	
DE EVELYN HENDRIKS, A SINCL!	YOMAN	
and bearing date the <u>13th</u> day	of NOVEMBER 1996, and recorded in the	office of the County
Recorder of <u>COOK</u> Coun	ly, State of <u>ILLINOIS</u> in Book <u>on</u>	pageas
Document No. <u>96871557</u> on the	15th day of NOVEMBER A.D., 1996.	
e e e e	` ()	
Legal Description:	0,	
Signed this <u>8th</u> day of <u>AUGU</u>	ST 4D 1007	
Signed this out they of NOOO	<u>51</u>	
	Norwest Mortgage, inc., p. California Corporation,	formerly known
	as Norwest Mortgage, Inc. a Minnesota Corporation	•
,	name change	on of manger or
	By Dandin	
	David Arvidson	
	Assistant Secretary	
State of MINNESOTA) ss.		
County of HENNEPIN)	*(	'A
On . 08 / 08 / 97 before me. David Ar	vidson, Assistant Secretary of Norwest Mortgage, Inc.	personally known to

me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/the authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s)

acted, executed the instrument.

WITNESS my hand and official seal,

this urea for efficiel notaties seed)

Signature

Instrument Prepared by:

Anthony Adah Norwest Mortgage, Inc.

JENNIFER M. MACKEY

NOTARY PUBLIC - MINNESOTA

DAKOTA COUNTY

My Commission Expires Jan. 31, 2008

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

#### **UNOFFICIAL COPY**

Bn# 28-25-119-001

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PARK 'E LOT 560 IN BLOCK 17 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF A PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972, AS DOCUMENT NO. 2604946 AND CERTIFICATE OF COPERCTION REGISTERED ON SEPTEMBER 6, 1972 AS DOCUMENT NO. 2646492, IN COOK COUNTY, ILLINOIS.

ill.

Or a bearing and gar

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## **UNOFFICIAL COPY**

Property of County Clerk's Office