

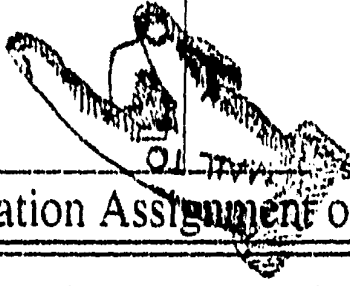
5679/0073 48 001 1998-02-06 12:27:55
Cook County Recorder 33.50

Prepared By

WENDY S. ORT
835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067

and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.
835 STERLING AVENUE, SUITE 230
PALATINE
ILLINOIS 60067



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810042510

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH BOTH STREET
WEST ALLIS, WISCONSIN 53214

98102694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 3, 1998**
executed by **WILLIAM F. CASEY, HUSBAND AND**
ALLISON V. CASEY, WIFE

to **SMART MORTGAGE ACCESS L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **835 STERLING AVENUE, SUITE 230**
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.
No. **COOK**

County Records, State of **ILLINOIS**, as Document described
(See Reverse for Legal Description)

Commonly known as **1820 N. MITCHELL AVENUE, ARLINGTON HTS. ILLINOIS 60004**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SMART MORTGAGE ACCESS L.L.C.

On FEBRUARY 3, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Wendy S. Ort

By: **WENDY S. ORT**
Its: **VICE PRESIDENT**

WENDY S. ORT
known to me to be the **VICE PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public *Kathleen A. Burke*
Cook County.

OFFICIAL SEAL
KATHLEEN A BURKE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/22/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

51506393D SAS A DFO OF INTERCOUNTY UNIT A

UNOFFICIAL COPY

REV. 03/2017 DFS 049

03-19-207-017

Property of Cook County Clerk's Office

ILLINOIS,
RECORDED OCTOBER 17, 1957 AS DOCUMENT 17041013, IN COOK COUNTY,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11
LOT 17 IN BLOCK 2 IN HASBROOK SUBDIVISION UNIT 2, OF PART OF THE EAST

RIDER - LEGAL DESCRIPTION