

PREPARED BY:

CHARLES THYFAULT  
THE MIDWEST FINANCIAL GROUP,  
INC.

320 W. MAIN STREET  
BARRINGTON, ILLINOIS 60010  
AND WHEN RECORDED MAIL TO

OHIO SAVINGS BANK  
1801 EAST 9TH STREET  
CLEVELAND, OHIO 44114

LOAN NO. 3645920

*Handwritten signatures and initials*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
HAROLD A. BENDER and SHIN Y. BENDER, HUSBAND AND WIFE

and dated 1/31/98, to THE MIDWEST FINANCIAL GROUP, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 320 W. MAIN STREET, BARRINGTON, ILLINOIS 60010  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 9802815  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 88 IN CROSS CREEK LANDING, BEING A SUBDIVISION OF PART OF THE SOUTHEAST  
QUARTER OF SECTION 21 AND OF PART OF THE SOUTHWEST QUARTER OF SECTION 22,  
BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 11, A.D. 1993 AS DOCUMENT  
NUMBER 93632987, IN COOK COUNTY, ILLINOIS.

Lawyers Title Insurance Corporation

PIN 06-21-401-011-0000

ALSO KNOWN AS: 7 FINCH COURT, STREAMWOOD, ILLINOIS 60107-3345  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

On January 31st, 1998, before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Charles B. Thyfault

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

Vice President

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC James J. [Signature] COUNTY Cook  
My Commission Expires 1/18/02

DOC PREP, INC. 10/94

By: THE MIDWEST FINANCIAL GROUP, INC.

By: [Signature]

Its: V.P.

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_



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