## Propared BUNOEFICIAL COPY LAURA WILLIAMS 2100 SOUTH ELMINIST ROAD 98102002 MOUNT PROSPECT, ILLINOIS 60056 and When Recorded Mail To DEPT-01 RECORDING \$23.00 PARK NATIGNAL NANK AND TRUST OF CHICAGO T#0009 TRAN 1256 02/06/98 10:57:00 2100 SOUTH ELMHURST ROAD \$5075 \$ CG | \*-98-102002 MOUNT PROSPECT COOK COUNTY RECORDER ILLINOIS 60056 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 602084883 FOR VALUE RECEIVED to undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084 all the rights, title and interest of undersize a in and to that certain Real Estate Mortgage dated executed by ANTONIO ALVAREZ AND MARINA ALVAREZ, HUSBAND AND WIFE (O PARK NATIONAL BANK AND TRUST OF CHICAND THE UNITED STATES OF AMERICA a corporation organized under the laws of 2100 SOUTH ELMHURST R96102001 and whose principal place of business is MOUNT PROSPECT, ILLINOIS GOODE and recorded in Book/Volume No. , as Document nuge(s) , COOK Records, ILLINOIS described County State (See Reverse for Legal Oscription) hereinafter as follows: Commonly known as 3841 SOUTH LOWE AVENUE, CHICAGO, ILLINOIS GOGOD TOGETHER with the note or notes therein described or referred to, the mone of the 2nd to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PARK\_NATIONAL BANK STATE OF ILLINOIS COUNTY OF COOK TRUST OF CHICAGO On FEBRUARY me, the undersigned a Notary Public in and for said County and State, personally appeared | Laura L. Williams Morrgage Loun known to me to be the Mortgage Loan Officer Stephen A. Milota Vice President known to mo to be Stophen A. Milota of the corporation herein which executed the within Vice President instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument-to be the free act and deed of said comporation. dell Ort Notary Public

My Commission Expires

No.

Williams

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPINES 11/9/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

## **UNOFFICIAL COPY**

610 SHO TOTOTO WA

17-33-324-017

Probeth of Coot Connin Clerk's Office ATS EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14

RIDER - LEGAL DESCRIPTION