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9805510-FL-9064
7708049

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIK

Loan No. 00117334-53

Commonly known as:

5737 WEST NEWPORT AVENUE
CHICAGO, IL 60634

98102009

DEPT-01 RECORDING \$23.00
T40009 TRAN 1256 02/06/98 10:58:00
15082 + CG *-98-102009
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION
1201 MAIN STREET, 10TH FLOOR, DALLAS, TX 75202
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MONICA P. MALDONADO, HUSBAND AND WIFE

02/03/98 Executed by
98102007

to CS FINANCIAL GROUP, INC.
and whose address is 4107 NORTH KEDZIE AVENUE, CHICAGO, IL 60618
and recorded in Book/Volume No. _____, as Document No. _____
(page(s))

COOK County Records, State of ILLINOIS on real estate legally described as follows:
LOT 53 IN A.H. KRAUS REALTY COMPANY ADDISON STREET SUBDIVISION OF
LOT 2 IN VOSS PARTITION OF THE 80 ACRES WEST OF AND ADJOINING THE
EAST 40 ACRES OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. P.L.N.# 13 20-414-000-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 02/03/98

J. David Hrobon
Witness: J. DAVID HROBON, VICE PRESIDENT

Reta F. Kerrick
Witness: RETA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF *Cook* ss.

On 02/03/98 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared J. DAVID HROBON & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

OFFICIAL SEAL
Ann M. Cerrito
Notary Public, State of Illinois
My Commission Expires 12/05/99

Ann M. Cerrito

Notary Public for the state of ILLINOIS
My commission expires: 12-5-99

(Official Seal)

98102009

BOX 333-CTI

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Property of Cook County Clerk's Office

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