

# UNOFFICIAL COPY

98102129

DEPT-01 RECORDING \$25.00  
T40009 TRAN 1257 02/06/98 11:35:00  
5209 CG \*98-102129  
COOK COUNTY RECORDER

(3)

## ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to RESOURCE PANCSHARES MORTGAGE GROUP, INC.

that certain

mortgage executed by ELIZABETH HAYES

MARRIED TO CHARLIE HAYES

as

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated described real estate, to wit:

DECEMBER 23RD, 1997

conveying the following

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

PARCEL # 25-28-431-037-0000 & 25-28-431-050-0000

PROPERTY ADDRESS: 100 W. 126TH PLACE  
CHICAGO, IL 60628

and recorded in the Recorder's Office of Document No. 97 977 685

COOK

County, State of


ILLINOIS

ILS

together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents signed by its Vice-President and attested by its Assistant Secretary, this 23RD day of DECEMBER 19 97

City Mortgage, Inc.



WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:



DENISE ANDERSON, ASSISTANT SECRETARY

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**PARCEL 1:**

LOT 21 AND THAT PART OF LOT 20 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EASTERLY LINE OF LOT 20, A DISTANCE OF 70 FEET NORTHERLY OF THE SOUTHEASTERLY CORNER OF LOT 20; THENCE NORTHERLY ALONG A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF LOT 20, BEING 20 FEET WEST OF THE NORTHEASTERLY CORNER OF LOT 20, THENCE EAST ALONG THE NORTH LINE OF LOT 20 A DISTANCE OF 6 FEET TO THE NORTHEASTERLY CORNER OF LOT 20; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE TO THE POINT OF BEGINNING IN REEMTERBOER'S SUBDIVISION OF LOT 8 IN THE SUBDIVISION OF LOTS 10 AND 11 AND ANDREN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE ALL IN COOK COUNTY, ILLINOIS ALSO LOT 5 IN WARREN'S ADDITION TO WILDWOOD, A SUBDIVISION OF PART OF THE EAST FRACTIONAL HALF SOUTH OF THE INDIAN BOUNDARY LINE IN SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THAT PART OF LOT 1 LYING WEST OF A LINE BEING FORTY FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 1 (MEASURED AT RIGHT ANGLES THERETO) IN PATRICK D. CLEARY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, SOUTH AND EAST OF WARREN'S ADDITION TO WILDWOOD AND WEST OF JAGER'S SUBDIVISION CONTAINING PART OF LOT 1 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS OF SAID SOUTHEAST FRACTIONAL QUARTER, IN COOK COUNTY, ILLINOIS.

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11/11/11

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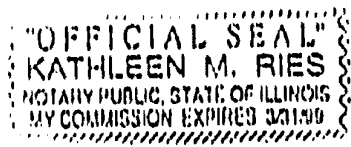
STATE OF ILLINOIS )  
 ) SS:  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 23RD day of DECEMBER, 19 97

  
\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires: 3-31-98



This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

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