UNOFFICIAL COPY

98102229

Loan #: 0209343087

Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

And When Recorded Mail To: Resource Mortgage Corporation 6912 Main Street , 151 191 Downers Grove, IL 60516

DEPT-01 RECORDING

\$23.50

- T\$0009 TRAN 1259 02/06/98 14:53:00
 - 45313 + CG *-98-102229
- COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0209343087

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Marine Midland Mortgage Corporation , 2929 Walden Avenue, Depew, NY 14043 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 23, 1998 executed by Thomas J. Pontikis and Sandra M. , husband and wife to Resource Mortgage Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business is 6912 Main Street, Downers Grove, IL 60516, and recorded as Document No. ---hereinafter as follows: Drockt-

SEE ATTACHED LEGAL DESCRIPTION RIDER

981,02228

P.I.N.: 07-23-211-013

Commonly known as: 826 Winfall Drive, Schaumburg, IL 60173

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Apal Estate Mortgage.

STATE OF Illinois COUNTY OF DuPage

the under-signed a Notary Public in and for said County and, State, personally appeared

Gregory Paras known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of anid corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free not and deed of and corporation.

DuPago

My Commission Expires:

Resource	Morte	nan C	orporation
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By: Its:	Gregory Paras President	Ujs.

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Property or Coot County Clerk's Office

LEGAL DESCRIPTION RIDER

LOT 13 IN BLOCK 3 IN ESSEX CLUB SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. of County Clerk's Office

P.I.N.: 07-23-211-013

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