

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 335

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98102238

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF**

**DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$27.50  
T40009 TRAN 1259 02/06/98 14:54:00  
#5322 + CG \*-98-102238  
COOK COUNTY RECORDER

98102238

KNOW ALL MEN BY THESE PRESENTS, That the Park National Bank and Trust of Chicago

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Receivables hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Park National Bank and Trust of Chicago, not personally but

(NAME AND ADDRESS)  
solely as trustee u/t/a dated May 30, 1991 and known as Trust No. 10047  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment, bearing date the 23rd day of July, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, ~~\*\*\*\*\*~~ ~~\*\*\*\*\*~~, as document No. 93592392 & 93592393, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Unit no. 308 as delineated on Plat of Survey of Lot 1 in Joseph J. Paganucci's Re-Subdivision of Lots 1 to 20, both inclusive in Block 7 in River Grove Estates, being a Subdivision in the Northeast fractional 1/4 of Section 26, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook county, IL; which Plat of Survey is attached as Exhibit "A" to Declaration of Condominium recorded as document 10519302, together with its undivided percentage interest in the common elements.

ATGF, INC

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 12-26-202-009-1024  
Address(es) of premises: 3151 N. Paris St., Unit No. 308, River Grove, IL 60177  
Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 18th day of September, 1997.

Peter N. Allen (SEAL)  
Peter N. Allen, Assistant Vice President  
Michelle Gambula (SEAL)  
Michelle Gambula, Administrative Assistant

This instrument was prepared by M. Gambula for Park National Bank and Trust of Chicago 2958 N. Milwaukee (Ave) Chicago, IL 60618

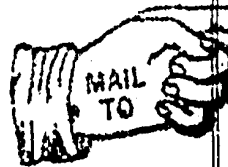
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## RELEASE DEED

By Corporation

TO

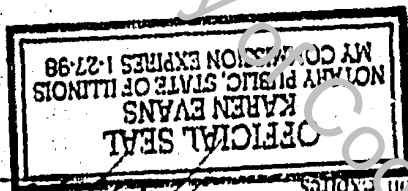
ADDRESS OF PROPERTY:



MAIL TO: LAW OFFICES OF  
O'BRIEN & ASSOCIATES, P.C.  
17W200 22ND STREET  
CARRICK TERRACE, IL 60181

BANKFORMS, INC.

Property of Cook County Clerk's Office



Commission Expires 1/27/98  
Karen Evans  
NOTARY

GIVEN Under my hand and Notary seal this 18th day of September, 19 97

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
to authority given by the Board of Directors of said corporation, as their free and voluntary  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
and severally acknowledged that as such Assistant Vice President and Admin. Asst., Secretary, they signed  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the said corporation, and personally known to me to be the  
of Chicago, a corporation, and Michelle Bambula, personally  
Assistant Vice President of the Park National Bank and Trust  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Peter N. Allen

I, Karen Evans, a notary public

STATE OF Illinois }  
County of Cook }  
SS.

98102238