

UNOFFICIAL COPY 98103856

WHEN RECORDED MAIL TO:
Mortgage Bancorp Services
800 E. Northwest Hwy #100
Palatine, IL 60067

LOAN #: 5171514

ESCROW/CLOSING #:

CASE #:

MV [Signature] **SPECIFIC
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS, that I, Pamela L Dagen
herewith nominate, constitute and appoint Jonathon F Dagen my true
and lawful attorney in fact, for me and in my name, place and stead
to:

Contract for, purchase, receive and take possession of; to sell,
exchange, grant or convey with or without warranty; to mortgage,
transfer in trust, or otherwise encumber or hypothecate the
property legally described as:

See attached legal description

whose address is: 1622 McCormack Drive, Hoffman Estates, IL 60154

and to endorse, sign, seal, execute and deliver any and all mortgage,
Deeds of Trust, Deeds of Trust Notes, notes or bonds, financing
statements, checks, drafts or other negotiable instruments and other
written instrument(s) of whatever kind reasonably required to effectuate
this loan.

FHA/CONV
20161US

PAGE 1 OF 2

INITIALS _____

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I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estates Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

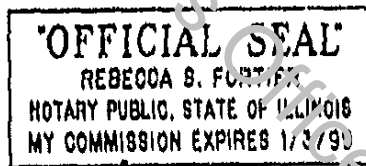
This Power of Attorney is specifically limited to the above purpose and, if not exercised prior to February 25, 1998 shall be revoked.

Pamela L Dagen
 Pamela L Dagen Principal

ACKNOWLEDGMENT

State of Illinois)
 County of)

On 1/29/98 before me, the undersigned, a Notary Public in and for said County and State personally appeared Pamela L Dagen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.



Witness My Hand and Official Seal
Rebecca S Fortner
 Notary Public in and for said County and State

My Commissions expires 1/3/99

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07-01-180-1096

PARCEL 1:
 BEING A 1/2 ACRES OF GROUND, BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP
 14 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
 PLAT THEREOF RECORDED UNDER 24, 1914 AS EVIDENCED BY RECORDS AND CERTIFICATES OF
 CONVEYANCE RECORDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS
 PARCEL 2:
 CONTAINING AN EASEMENT FOR ACCESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS
 SHOWN ON THE PLAT AND SET FORTH IN THE CERTIFICATE OF THE PLAT OF RECORDS AS
 MORE FULLY SET FORTH IN THE CERTIFICATE OF THE PLAT OF RECORDS

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