

# UNOFFICIAL COPY

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IN THE OFFICE OF THE  
RECORDER OF DEEDS  
COOK COUNTY, ILLINOIS

GE SUPPLY COMPANY, a DIVISION )  
OF GENERAL ELECTRIC COMPANY )  
a corporation, )  
 )  
Claimant, )  
 )  
vs. )  
 )  
JAMES A. WALKER, AS TRUSTEE OF )  
THE JAMES A. WALKER 1996 TRUST, )  
 )  
Defendant. )

Statement and Claim for Mechanic's Lien in  
amount of \$28,567.37 plus interest

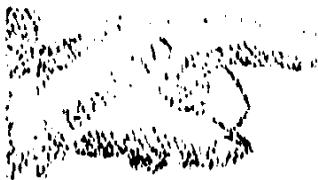
The undersigned Claimant, GE Supply Company, a Division of General Electric Company, a corporation, with offices in the city of Wood Dale, County of DuPage, State of Illinois, hereby makes the following statement and claims a mechanic's lien under the law entitled "An act to revise the law in relation to Mechanic's Liens," approved May 18, 1903, and in force July 1, 1903, and all amendments thereto, and says:

That JAMES A. WALKER, AS TRUSTEE OF THE JAMES A. WALKER 1996 TRUST is the owner of certain real property situated in the County of Cook, State of Illinois, commonly known as the Walgreen's, 1546 North Central, Chicago, Illinois, which said property is legally described in the Rider hereto attached and made a part hereof as if fully set forth herein.

That on or about the 26th day of September, 1997, the above described premises were owned by said JAMES A. WALKER, AS TRUSTEE OF THE JAMES A. WALKER 1996 TRUST or his predecessor in interest, Lake Manawa Chicago, MCIX, a Nebraska Limited Partnership; that on or before said date the said Owner or previous owner and/or their beneficiary and/or agent or lessee entered into a contract with DICON CORP. as a General Contractor for the furnishing and supplying of certain labor, material,

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This document prepared by: Thomas M. Craig  
Kamenar, Kadison & Anderson  
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Chicago, Illinois 60606  
(312) 332-0490



services, work and fixtures for the erection and construction of certain improvements upon said premises; that on or before said date the said General Contractor made a subcontract with STRONG CORPORATION, an electrical contractor to furnish labor and material for the erection, installation and completion of electrical work upon said premises; that on or about the aforesaid date, to wit: the 26th day of September, 1997 said STRONG CORPORATION made a contract with the undersigned Claimant to furnish certain electrical material, supplies and equipment in, upon and for the improvements upon said premises, upon agreed and customary prices and payable upon completion.

That the undersigned Claimant has completed the furnishing and delivery of electrical material, supplies and equipment as aforesaid in excess of the value of \$28,567.37; that the said equipment so furnished and delivered by the Claimant was furnished and delivered to and used in and about the improvement of the said premises and of the building and other improvements thereon; that the last of said material and equipment was so furnished and delivered and the performance of the said contract of the Claimant was completed on the 12th day of November, 1997.

That there is now justly due and owing to the Claimant for the furnishing and delivery of said equipment, after allowing to the Owner all credits, deductions and setoffs, the principal sum of Twenty Eight Thousand Five Hundred Sixty Seven and 37/100 (\$28,567.37) Dollars, all of which is still due and unpaid.

That the undersigned Claimant now claims a lien upon the above described premises and all improvements thereon, against all persons interested, and also claims a lien upon the money or other consideration due from the aforesaid Owner to the General Contractor for the amount of \$28,567.37, together with interest and attorney's fees as provided by statute.

Dated: February 6, 1998

GE SUPPLY COMPANY, A DIVISION OF GENERAL ELECTRIC COMPANY, Claimant

By: Thomas M. Craig  
Its attorney and duly authorized agent

Thomas M. Craig  
Kamenear, Kadison and Anderson  
Attorneys for Claimant  
20 North Wacker Drive - Suite 4100  
Chicago, Illinois 60606  
(312) 332-0490

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Legal Description:

1546 North Central, Chicago, Illinois

PARCEL 1:

THE WEST 69.51 FEET OF LOT 1 AND 2 AND THE EAST 12.58 FEET OF LOT 3 IN MILLS AND SONS SUBDIVISION OF THE NORTH 191 FEET (EXCEPT THE NORTH 50 FEET THEREOF DEDICATED FOR STREET) OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

THE EAST 69.51 FEET OF THE EAST AND WEST VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 1 AND 2 AND THE EAST 12.58 FEET OF LOT 3 OF MILLS AND SONS SUBDIVISION OF THE NORTH 191 FEET (EXCEPT THE NORTH 50 FEET DEDICATED FOR STREET) OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN; AND

THE EAST 69.51 FEET OF LOT 1 IN BLOCK 1 (EXCEPT THE SOUTH 16 FEET THEREOF DEDICATED FOR PUBLIC ALLEY) IN MILLS AND SONS SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 191 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 12.42 FEET OF LOT 3, ALL OF LOTS 4, 5, 6, 7 AND 9 (EXCEPT THE WEST 12.70 FEET THEREOF) IN MILLS AND SONS SUBDIVISION OF THE NORTH 191.00 FEET (EXCEPT THE NORTH 50 FEET HERETOFORE DEDICATED FOR STREET) OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN;

TOGETHER WITH THE EAST AND WEST AND NORTH AND SOUTH VACATED ALLEYS LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOTS 3 TO 9 INCLUSIVE, LYING SOUTH OF LOT 1 EXTENDED WEST, AND LYING NORTH OF LOT 28 EXTENDED EAST IN SAID BLOCK 1 IN MILLS AND SONS SUBDIVISION; LYING EAST OF THE EAST LINE OF WEST 12.70 FEET OF SAID LOT 9 EXTENDED SOUTH; AND LYING WEST OF EAST LINE OF THE WEST 12.42 FEET OF SAID LOT 3 EXTENDED SOUTH IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 10 AND THE WEST 15.70 FEET OF LOT 9 IN MILLS AND SONS SUBDIVISION OF THE NORTH 191 FEET (EXCEPT THE NORTH 50 FEET THEREOF DEDICATED FOR STREET) OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN;

Exhibit A

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TOGETHER WITH THAT PART OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING THE ABOVE DESCRIBED LOTS AND WEST OF THE EAST LINE OF THE WEST 15.70 FEET OF SAID LOT 9 EXTENDED SOUTH;

(EXCEPT THE SOUTH 16 FEET THEREOF) WHICH LIES WEST OF THE EAST LINE OF THE WEST 15.70 FEET OF SAID LOT 9 ABOVE DESCRIBED EXTENDED SOUTH IN BLOCK 1 IN MILLS AND SON'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 191.00 FEET THEREOF) IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(EXCEPT THE EAST 69.51 FEET AND EXCEPT THE SOUTH 16 FEET THEREOF) AND LOT 28 (EXCEPT THE SOUTH 16 FEET THEREOF AND EXCEPT THAT PART THEREOF LYING WEST OF THE EAST LINE OF THE WEST 15.70 FEET OF SAID LOT 9 ABOVE DESCRIBED EXTENDED SOUTH), ALL IN BLOCK 1 IN MILLS AND SON'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 191.00 FEET THEREOF) IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN;

TOGETHER WITH THE EAST AND WEST AND NORTH AND SOUTH VACATED ALLEYS LYING WEST AND NORTH WEST OF SAID LOT 1, LYING EAST AND NORTH EAST OF SAID LOT 28, LYING NORTH OF THE NORTH LINE OF THE SOUTH 16 FEET OF LOT 28 EXTENDED EAST AND OF LOT 1 EXTENDED WEST; AND LYING SOUTH OF THE NORTH LINES OF LOT 28 EXTENDED EAST AND LOT 1 EXTENDED WEST, IN COOK COUNTY, ILLINOIS.

LOTS 1, 2, 3 AND 4, TAKEN AS A TRACT, BEING ALSO DESCRIBED AS FOLLOWS:

MILLS AND SON'S SUBDIVISION OF THE NORTH 191.00 FEET OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, AND PART OF BLOCK 1 IN MILLS AND SON'S SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 5, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT OF WHICH WAS FILED AND RECORDED AS DOCUMENT NUMBER 5618563, AND THE PLAT OF WHICH WAS FILED AND RECORDED AS DOCUMENT NUMBER 6531924 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1 AS DEMONSTRATED UPON THE PLAT OF MILLS AND SON'S SUBDIVISION OF THE NORTH 191 FEET OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 5 (EXCEPT THE NORTH 50 FEET THEREOF DEDICATED FOR STREET) RECORDED AS DOCUMENT NUMBER 5618563; THENCE WESTERLY ON THE NORTH LINE OF LOTS 1 THROUGH 16 AS DEMONSTRATED UPON SAID PLAT, A DISTANCE OF 263.90 FEET TO THE NORTHWEST CORNER OF SAID LOT 10; THENCE SOUTHERLY AT A CLOCKWISE ANGLE OF 89 DEGREES 25 MINUTES 59 SECONDS FROM THE PREVIOUS LINE AND ALONG THE WEST LINE OF SAID LOT 10, AND ALONG THE WEST LINE OF LOT 28 IN BLOCK 1 AS DEMONSTRATED UPON THE PLAT OF MILLS AND SON'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 5 (EXCEPT THE NORTH 191 FEET THEREOF) RECORDED AS DOCUMENT NUMBER 6531924, A DISTANCE OF 157.04 FEET TO THE NORTH LINE OF THE SOUTH 16.00 FEET OF SAID LOT 28; THENCE EASTERLY AT A CLOCKWISE ANGLE OF 90 DEGREES 32 MINUTES 02 SECONDS FROM THE PREVIOUS LINE ALONG THE NORTH LINE OF THE SOUTH 16.00 FEET OF LOTS 28 AND 1 IN SAID BLOCK 1, A DISTANCE OF 263.88 FEET TO THE EAST LINE OF LOT 1 IN SAID BLOCK 1; THENCE SOUTHERLY AT A CLOCKWISE ANGLE OF 89 DEGREES 28 MINUTES 19 SECONDS FROM THE PREVIOUS LINE, TO THE EAST LINE OF LOT 1 IN MILLS AND SON'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 5, (EXCEPT THE NORTH 191 FEET THEREOF) AND ALONG THE EAST LINE OF LOT 1 OF MILLS AND SON'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 5, A DISTANCE OF 196.85 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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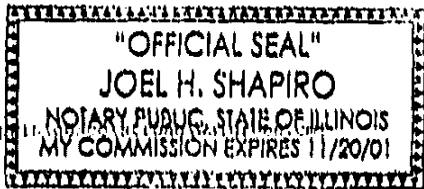
STATE OF ILLINOIS )  
  )  
COUNTY OF COOK     )

THOMAS M. CRAIG, being first duly sworn, on oath deposes and says that he is the attorney for and duly authorized agent in this behalf of the Claimant GE SUPPLY COMPANY, A DIVISION OF GENERAL ELECTRIC COMPANY, a corporation; that he has read and subscribed the foregoing statement and claim for mechanic's lien against the property commonly known as 1546 North Central, Chicago, Illinois, and knows the contents thereof; that the statements therein set forth are true according to his knowledge, information and belief.

Thomas M. Craig  
Thomas M. Craig

Subscribed and sworn to before me this 6th day of February, 1998.

Joel H. Shapiro  
Notary Public



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