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Page 1 of 2

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

5/21/99 16:00 1996-07-07 09:38:51
Cook County Recorder 43.00

HAIR BELLY MORTGAGE INC

LOAN NO. 11111111

FOR VALUE RECEIVED,

AMERICAN HOME IMPROVEMENT PRODUCTS with offices located at
9010 RICO ROAD MONROEVILLE, PA 15146 does
hereby assign, transfer and set over onto TMS MORTGAGE INC, DBA THE MONEY STORE its
successors and assigns, the following mortgage(s) / deed(s) of trust owned by;
AMERICAN HOME IMPROVEMENT PRODUCTS

Cook County, State of IL on real property located in
described as follows:

Please see Exhibit 'A', hereby attached and made a part hereof.

APN 3136-311-014

The address is 337 Merrimac St. Park Forest, IL 60466
A certain mortgage/deed of trust made by
Sheila Jones- Runch

dated 8-2-97 in the amount of \$ 8,160.25

recorded in book _____ page _____ **Concurrently Herewith**

together with the retail installment Contract/Security Agreement, secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS THEREOF, the undersigned has hereunto set its hands this 6 day
of AUGUST 1997

AMERICAN HOME IMPROVEMENT PRODUCTS
Name of Contractor

by Alberta Saxman
Print: Alberta Saxman
Title: Credit Rep

ACKNOWLEDGMENT

STATE OF Pennsylvania)
COUNTY OF Allegheny) SS.



On this 6 day August, 1997, before me, personally appeared Alberta Saxman
9010 RICO ROAD MONROEVILLE, PA 15146

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/hor/their authorized
capacity(ies), and that by his/hor/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.

Witness my hand and official seal.

Notarial Seal
Danna M. Corso, Notary Public
Lower Merion, Westmoreland County
My Commission Expires March 21, 1998

Danna M. Corso
Notary public.

Seal

Alberta

S-N
P-2
N-N
Muy
\$4300
BIC

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Credit-facts of America

530 William Penn Place Suite 120 (Box 133) Pittsburgh, PA 15219
Phone: (412) 232-3232 / (800) 233-4747 Fax: (412) 232-0903 / (800) 332-2317
INSURED TITLES * PROPERTY ABSTRACTS * APPRAISALS * INSPECTIONS

JONES-ROACH, SHEILA

8091/9873

COOK COUNTY

LEGAL DESCRIPTION

LOT 35 IN BLOCK 42 IN VILLAGE OF PART FOREST AREA 5, BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35, AND THE WEST 1/2 OF
SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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