

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 032776-7

PROPERTY ADDRESS:  
13101 S 86TH AVENUE  
PALOS PARK IL 60464

DRAFTED BY & RETURN TO:  
JOSIE SHAH  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098



KNOW ALL MEN BY THESE PRESENTS, THAT RESIDENTIAL FUNDING CORPORATION  
DOES HEREBY CERTIFY THAT  
A CERTAIN INSTRUMENT OF MORTGAGE MADE AND EXECUTED BY

PALOS BANK AND TRUST COMPANY, TRUSTEE, NOT PERSONALLY BUT AS TRUSTEE  
UNDER TRUST AGREEMENT DATED JUNE 28, 1991 KNOWN AS TRUST NO. 1-3155

OF THE FIRST PART TO SAID PALOS BANK AND TRUST COMPANY  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
04-16-93	93321174	04-30-93	23-35-301-015

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 12-16-97 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

BANKERS TRUST COMPANY, AS TRUSTEE  
RESIDENTIAL FUNDING CORPORATION  
ATTORNEY-IN-FACT

DATE: JAN 07 1998

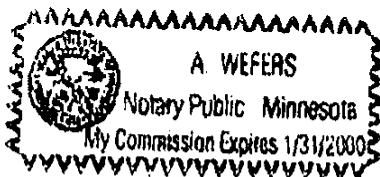
BY: D. Kluegel  
D. KLUEGEL, ASSISTANT VICE PRESIDENT

STATE OF MINNESOTA )  
COUNTY OF HENNEPIN ) SS

ON JAN 07 1998 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

D. KLUEGEL, ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
RESIDENTIAL FUNDING CORPORATION AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



A. Wefers

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

54  
8  
MY  
1/7/98

UNOFFICIAL COPY 98103019

CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1990)

SCHEDULE A (CONTINUED)

#0327767

POLICY NO.: 1410 007416984 OF

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCEL 1: THE NORTH 235 FEET OF THE WEST 180.0 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT FROM JOSEPH E. MCCORMICK AND JANET E. MCCORMICK TO WILLIAM V. DALY RECORDED OCTOBER 27, 1955 AS DOCUMENT 16403502 OVER AND UPON THE FOLLOWING DESCRIBED LAND: THE NORTH 600 FEET OF THE EAST 25 FEET OF LOT 1 IN GROVER C. ELMORE AND CO.'S PALOM PARK ESTATES BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (COMMONLY KNOWN AS THE WEST 1/2 OF 86TH AVENUE LYING WEST OF AND ADJOINING PARCEL 1)