

AMENDMENT TO MORTGAGE

1626223

Date: 6/19/1996

This amendment is between the Bank and the Mortgagor named below. The terms used in this Amendment are defined as follows:

Mortgagor:

WILLIAM M. WAGNER, A SINGLE PERSON

Bank: First Bank of South Dakota (National Association)

Existing Account Number: 4190080805304981

Mortgage:

Mortgaged Property legal description: See Attached

COOK County, Illinois

Certificate No. (Torrans Only):

Mortgage Recording:

Mortgage Recording Date:

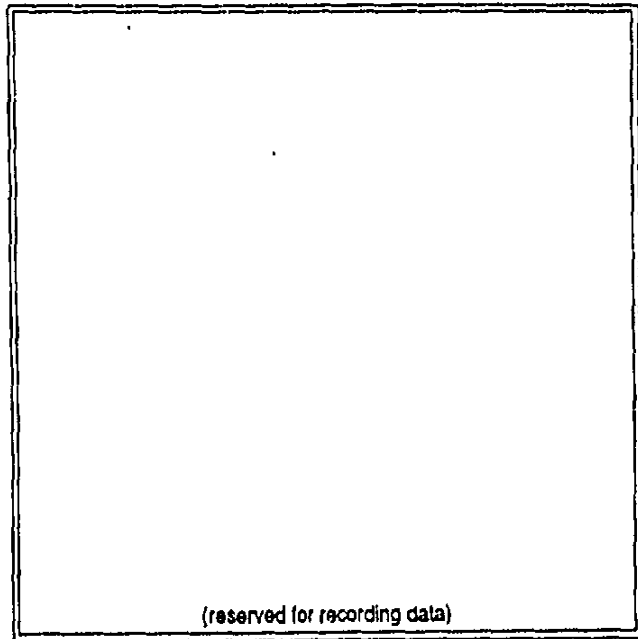
Recording Office: COOK COUNTY RECORDER OD DEEDS

Mortgage Recording Information (Document no. or book and page nos.):

Borrower(s): WILLIAM H. WAGNER

Previous amendments to the Mortgage:

Amendment Date Recording Date Recording Information



Assignment of Mortgage:

Original Bank: First Bank of South Dakota (National Association)

Assignment Date:

Assignment Recording Date:

Assignment Recording Information (document no. or book and page nos.):

Note: Promissory Note or Agreement

Date: 3/13/1995

Existing Terms:

Face Amount: \$23,500.00

Maturity: 3/22/2000

Amended Terms:

Face Amount: \$40,000.00

Maturity: 6/19/2001



CITITILE INC
P O BOX 17266
ST PAUL, MN 55117



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The Mortgagor has executed and delivered to the Bank (or the Original Bank, if one is named above) the Mortgage described above, encumbering the Mortgaged Property described above. The Mortgage was filed on the Mortgage Recording Date shown above under the document number or in the book and on the page shown above as "Mortgage Recording Information" in the Recording Office shown above. Mortgage registry tax, if any, was paid as shown above. The Mortgage has previously been assigned, if at all, as shown above. Pursuant to the Mortgage and the referenced amendments, if any, the Mortgage secures the Note described above.

The borrower and the Bank have amended the Note by a separate amendment (the "Note Amendment"). The Note as amended has the terms shown above as "Amended Terms". The Mortgagor and the Bank wish to amend the Mortgage to secure the Note as so amended. The Bank may be referred to in the Note by use of the term "FB South Dakota (National Association)" or some other variation.

ACCORDINGLY, the Mortgagor and the Bank agree as follows:

- A. **Amendment to Mortgage.** The Mortgage is hereby amended to secure the Note as amended by the Note Amendment, and all modifications, renewals and extensions thereof and all substitutions therefor.
- B. **Maximum Principal Debtedness.** The maximum principal indebtedness secured by the Mortgage as amended by the Amendment (the "Maximum Indebtedness") is the Face Amount shown above under "Amended Terms", representing \$ 23,500.00 of indebtedness originally secured by the Mortgage, and, if this (X) is checked, \$ 16,500.00 in additional indebtedness secured pursuant to this Amendment.
- C. **Mortgage Registry Tax Owning.** (For Minnesota mortgages) \$ _____
- D. **Original Terms.** All original terms of the Mortgage shall remain in effect except as amended hereby, and the Mortgagor agrees to be bound by and to perform all covenants and agreements in the Mortgage at the time and in the manner therein provided.
- E. **Revolving Credit.** If this () is checked, then the Mortgage secures a revolving line of credit, and the maximum amount of principal advances secured by the Mortgage is the Maximum Indebtedness shown above.

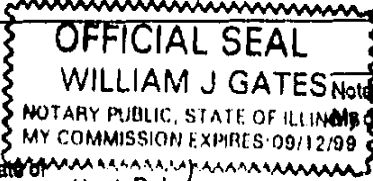
The Mortgagor and the Bank have executed this Amendment to Mortgage by signing below.

MORTGAGOR(S)
WILLIAM M. MAGNER
W.M. Magner 6-19-96

BANK First Bank of South Dakota (National Association)
Signature *Lori Althoff*
Type / Name Lori Althoff
Title Operations Officer

State of Illinois)
County of Cook)

This instrument was acknowledged before me on June 19th, 19 96, by WILLIAM M. MAGNER, A SINGLE PERSON



William J. Gates
Notary Public, Cook County, State of Illinois
My commission expires _____

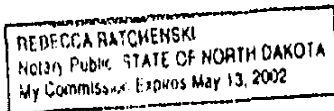
State of North Dakota)
County of Cass)

Lori Althoff

This instrument was acknowledged before me on DEC 12 1997 by _____ of First Bank of South Dakota (National Association), a national banking association, on behalf of the association.

Rebecca Ratchewski
Notary Public, Cass County, State of North Dakota
My commission expires _____

This instrument was drafted by:
Consumer Asset Service Center
Lien Perfection
P.O. Box 64778
St. Paul, MN 55164-0778



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ATTACHMENT A

Property Description

UNIT NO 301 IN THE METER BUILDING, A CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 AND 12 IN BLOCK 21 IN WILLIAM S. JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENT, RESTRICTIONS AND COVENANTS FOR THE METER BUILDING, A CONDOMINIUM (HEREINAFTER CALLED THE "DECLARATION") MADE BY GRANTOR, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NO. 99-031538, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND TOGETHER WITH AN "EXCLUSIVE PARKING USE" IN PARKING SPACE NO. 14 IN THE GARAGE BUILDING IN SAID CONDOMINIUM (AS DESCRIBED IN SECTION (D) OF ARTICLE 5. OF THE DECLARATION, AS SHOWN ON EXHIBIT "B" THERETO) AS A LIMITED COMMON ELEMENT APPURTENANT TO SAID UNIT.

835 WOOD AVE N APT 301
CHICAGO IL 60622
PIN #: 17-06-437-001

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