98103235 Page 1 of 5684/0073 05 001 1798-02-06 11:54:27 Cook County Recorder 23.50

(General)

CAUTION: Cornell & ligney Seep o want or women where the term, necessified cautilities not the sales of the agent market pay wanterly with respect purpose, industrial year wanterly and respect purpose.

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TROOT WAS FILED.		i		
KNOW ALL N	MEN BY THESE	7		
PRESENTS, THAT _C		. [•
AND COMPANY				
		1		
		į	(The Above Space	For Recorder's Use Only)
				a \
	1.1 114	010441 7101 -	$\frac{\partial}{\partial x} \frac{\partial}{\partial x} \frac{\partial}$	$=$ $\frac{2}{2}$
	ISLAME	RICAN TITLE OF	der#	X2 /()(4 .00/
	·		2	T-2-1
IN A T	1 A C		TIEVAC C	
of the County ofDAL		and State of		for and in consideration
of one dollar, and for othe	r good and valuable on	isideration, the re	ceips whereof is here	by confessed, do hereby remise, convey,
release and quit-claim un	to PAUL M.	LV.car	-	
	·			
of the County of	COOK	and State of _	ILLINOIS	all the right, title, interest,
claim or demand, whatso	ever HE	4		ve acquired in through or by a certain
			4	day of
A.D. 19 95, and recorder	in the Recorder's Off	ice of	COVER TO SERVICE OF THE PERSON	County, in the State of Illinois, as
Document No.	15436438	نسميد بطارها	ear is ca's dagariba	d. as follows, to wit: (See reverse side
For level decoderies Value	and in the CTTY O	to the pressit	ses where a describe	g, 33 (dilows, to will face reverse side
for legal description.) sitt	ialed in the	CRITICALO.	מעומה. ביינס עזמנום.	in the State of Illinois.
		ereunto belongin	g or appertaining. A	ill the notes secured by said instrument
have been paid, cancelled	and surrendered.			
Permanent Index Number	(PIND) 20-18	-117-010		
	•			
Address(es) of Real Estat	e: 3/19 S. HO	ENE AVE., CH	ICAGO, 11. 606.	36
	<i>j</i>	CT) A TE	T. 1.5:- 18	TH day or APRIL 19 97
()		/ UAIR	1) mis10	THE CLY CY TAKED 19 27
MY:	als Fuele eking, Asst. V	CT- (SE)	NL)	(SEAL)
PRINT OF Patsy Lu	eki n g, Asst. V	ice reside	nt	
TYPE MANE(S)				
BELOW SIGNATURE(S)	V .	(SE	NL)	(SEAL)
SIGNATURE(S)			760)	
TETAS				 ()
State of Miners, County	of DALLAS		ss. I, the unc	lersigned, a Notary Public in an Cibr
•				EREBY CERTIFY that
0000000000000000000000000000000000000		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		
KAREN JOHA	INNESEN 8	ilu knowa ia au		erson whose name subscribed to
MATARY F				
STATE OF				e this day in person, and acknowledged
My Comm. Ex				ed the said instrument as 1
***********				rposes therein set forth, including the
IMPHESS SEAL HERE	release	and waiver of the	ne right of homeste	3 d.
Given under my hand an	d official real this	1	8TH. Aday of	APR 10 / 19 97
-		1	11 / 1 × 01 ·	19.37
Commission expires	2-9	19.98	1/240	4 Johnson Ch
Commission expires	<u> </u>	ואיידה יייי	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	HOTAN PUBLIC
This instrument was pre-	pared byy FISHER A	AD FISHER	M. LASALLE	ST / \$2720, CHICAGO, IL 60
high	1 61 1	رسم. ن	HAME AND AGOR	(SI)
	mail to:	•		

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#346 P.03/05

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Aegal Bescription

of premises commonly known as __5719 S. BOTNE AVE., CHICAGO, IL 60602

LOT 13 (EXCEPT THE NORTH 6.0 PEET THEREOF) AND THE NORTH 12 FEET OF LOT 14 IN BLOCK 10 IN DEWLY'S SUNDIVISION OF THE SOUTH 1818.8 FEET OF THE MORTH 1986.8 FEET OF THE EAST 1127.8 FEET AND THE SOUTH 290 FEET OF THE MORTH 2276.8 FEET, OF THE EAST 837.3 FEET AND THE MORTH 290 FEET OF THE SOUTH 323 FEET OF THE EAST 987.3 FEET OF THE EAST 1/2 OF THE MORTHFEST 1/4 OF SECTION 18, TOWNSHIP 38 MORTE, RANGE 14, EAST OF THE THIRD PRINCIPAL HERIDIAN, IN TODO OF COUNTY CIONAS OFFICE COOK COUNTY, ILLINOIS.

MAIL TO:

(Name)

(Name)

(Address)

(Cry. State and Zei)

(Cry. State and Zei)

(Cry. State and Zei)

(Cry. State and Zei)

PAÇE 3

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