UNOFFICIAL COP

Sook County Recorder

5693/0130 52 001 1992-02-09 14:40:03 Cook County Recorder

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

| KNOW ALL MEN BY THESE PRESENTS, That ASSI | ociates Fianche | .Inc | |
|--|--------------------|--------------------------------------|------------------------|
| -#3 Countryside Plaza /Countrysde, Il Li Ir | | | |
| of the County of Continue Cont | , and State of | ZIllinnis | for |
| and in consideration of one dollar, and for other goo confessed, do hereby remise, convey, release and quit- | od and valuable co | nsideration, the rece pe Martinez | ipt thereof is hereby |
| of the County of | _, and State of | Illinois | all |
| the right, title, interest, claim or demand, whatsoever _ | | | ed in, through or by a |
| certain <u>Trust Deed</u> bearing date the <u>12</u> | | -luen | , 19 <u>97</u> , |
| and recorded in the Recorder's Office ofCook | | | County, in the State |
| of as Document No. | 97_420958 | in Book | of records, |
| Page, to the premises therein describe PIN# 17-20-407-055 Also Commonly Knwon As: 1808 S May Chicag | | 175°O, | Sc. |
| The South 24.75 feet of the East 53.77 fee Acmullen's subdivision of the South East q Section 20, Township 39 North, Range 14, E Cook County,Illinos. | uarter (except | the North Quarte | al-) of |

ORIGINAL (1)

BRANCH COPY (1)

01977A.02

614388 REV. 3-95

3104418 County of situated in the , together with all appurtenances and privileges thereunto beloning or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. 27thday of Janaury this _ and seal hand WITNESS 19____98 STATE OF. Cook COUNTY OF I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT Joseph W. Simun branch Director subscribed to the personally known to me to un the same person whose name signed, sealed. foregoing instrument, appeared before me this day in person and acknowledged that he ___ free and voluntary act, for the uses and purposes therein set and delivered the said instrumences ___his_ forth. Given under my hand and Notarial Seal, this ___? th day of This instrument was prepared by: OFFICIA PESERUPIC Eleanor E. Dettlaff Junit Clart's Office Associates Fiannce, Inc. Notary Public, State of Illinois My Commission Exp. 06/30/2000 Notary Public, State of My Commission Exp. 06/30/2000 &

(Name) #3 Countryside Plaza

(Address)

Countryside, Il. 60525